

Primary



Warwickshire
County Council

Wildlife & Countryside Act 1981
Definitive Map and Statement of Public Rights of
Way for Warwickshire

form
1

Application for a Modification Order

Rights of Way, Communities,
PO Box 43, Shire Hall,
Warwick, CV34 4SX

To: **Warwickshire County Council**

Of: **PO Box 43, Shire Hall, Warwick, CV34 4SX**

I/We: ~~Anthony~~ ^{MRS} **Zoe Feeney**
Of: **GORSE HOUSE ASHLAWN ROAD**
RUGBY WARWICKSHIRE CV22 5QE

hereby apply for an Order under Section 53(2) of the Wildlife and Countryside Act 1981
modifying the Definitive Map and Statement for the County of Warwick by

Deleting * the Footpath / Bridleway / Restricted Byway / Byway Open to all Traffic *
from to.....

Adding * the Footpath / Bridleway / Restricted Byway / Byway Open to all Traffic *
from Outcrop Lane ^{ref 72-51} to MNR Ref ⁷⁵⁻⁵¹

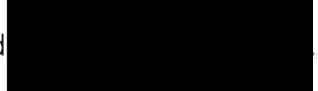
Upgrading / Downgrading * to a Footpath / Bridleway / Restricted Byway / Byway Open to all
Traffic * the Footpath / Bridleway / Restricted Byway / Byway Open to all Traffic *
from to.....

Varying / Adding to * the particulars relating to the Footpath / Bridleway / Restricted Byway /
Byway Open to all Traffic *
from to.....

by providing that
* delete as appropriate

and shown on the map accompanying this application.

I/We attach copies of the following documentary evidence (including statements of witnesses)
in support of this application (see overleaf **).

Signed  Dated 24/8/18

The accompanying map must be at a scale of 1:25000 or greater (e.g. 1:10000)

Please see overleaf

**** Evidence in support of your claim -**

Documents _____ (number of pages attached)

Please attach a copy of any documents or maps you are using as evidence. Include the document reference number and title and give the full name and address of the Library, Record Office, University or person in possession of the original document.

Photographs _____ (number attached)

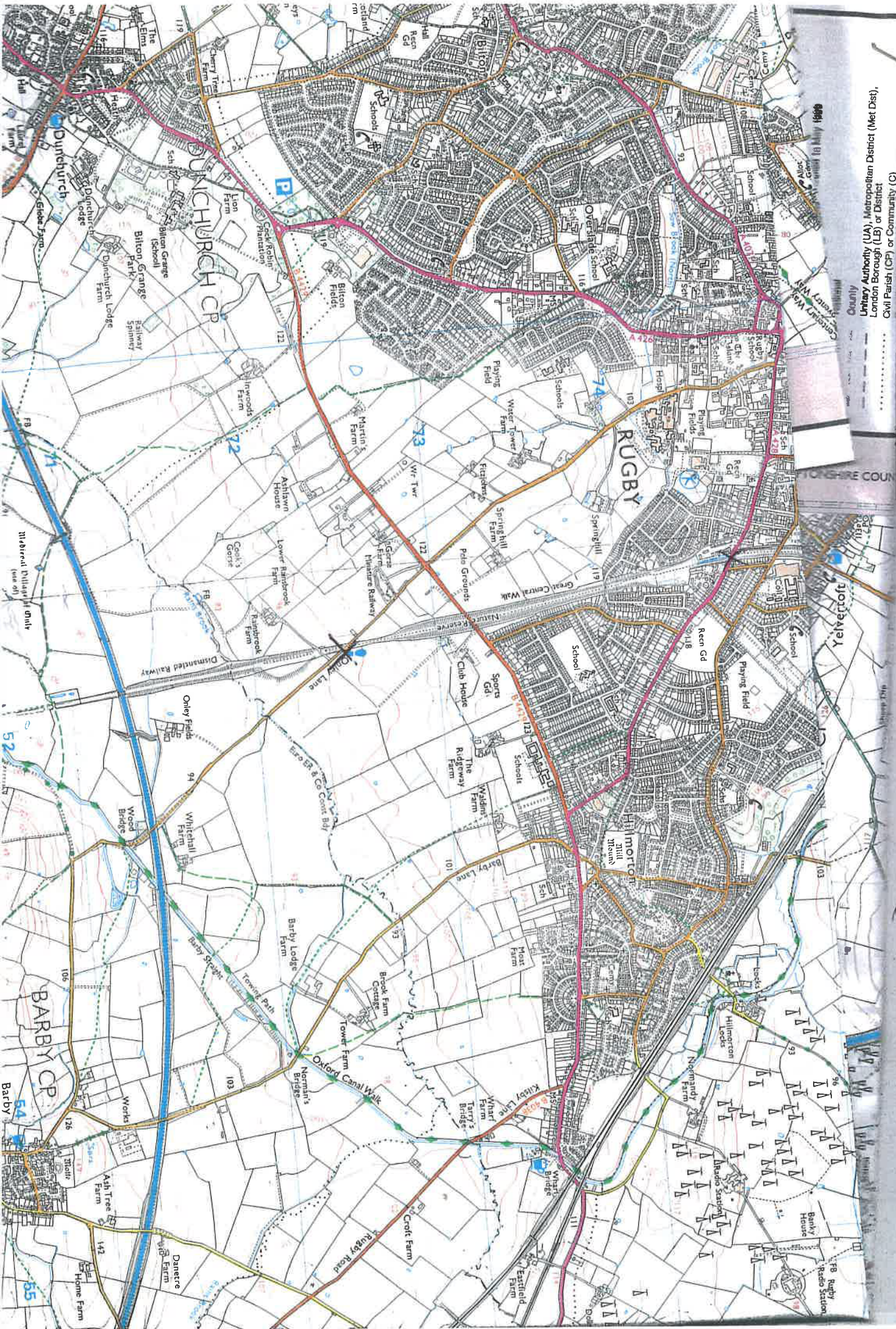
These should be securely mounted on card, stout paper or in plastic wallets, each should be clearly numbered and labelled with the date and place it was taken and if possible please show the location of the photograph on a plan.

Witness Statement Forms (Form 4) _____ (number attached)

Please number each form and make a list with the name and number of each person who has completed a "witness statement" in support of your application, on *this form!*

List your evidence and references (continue on a separate sheet if necessary)

List your witnesses (continue on a separate sheet if necessary)



County
Urban Authority (UA), Metropolitan District (Met Dist),
London Borough (LB) or District
Civil Parish (CP) or Community (C)

Signed

18/7/18