



Warwickshire
County Council

Wildlife & Countryside Act 1981
Definitive Map of Public Rights of Way for
Warwickshire

form

C

Planning Transport & Economic
Strategy, PO Box 43, Shire Hall,
Warwick, CV34 4SX

**Application for Modification Order
to ADD a Route to the Map**

Applicant's Full name *MICHAEL ALAN SCAIFE*
Address *6 THE LANGLANDS, HAMPTON LUCY*

Town *WARWICK*

Postcode *CV35 8BN*

Daytime Tel: *01789 841105*

Occupation *RETIRED SCIENTIST*

Date of Birth *2/7/1935*

I hereby apply for an Order under Section 53(2) of the Wildlife and Countryside Act 1981 modifying the Definitive Map and Statement for the County of Warwick by **Adding** the following route as a -

Public Footpath / ~~Public Bridleway~~ / ~~Byway Open to All Traffic*~~

As shown on the attached map.

** delete as appropriate*

Please describe the route carefully and explain exactly where the route starts (from a point on a road or path), the line it follows and exactly where it finishes. Colour the line of the route on a 1: 2500 scale Ordnance Survey Map and mark the position of any obstructions, fences, stiles or gates. Also note the width and surface type of the route at several points if it varies. If possible give an Ordnance Survey 8 figure grid reference for the start and finish of the route.

Grid References:

Start *4257 2572* Finish *4255 2584*

Description :

FROM THE SOUTHERN ENTRANCE GATE OF AVONFORD COTTAGE (JUNCTION WITH SD133) NORTHWARDS ALONG THE WEST BANK OF THE RIVER AVON, ABOUT 5 M IN FROM THE BANK, FINALLY TURNING WESTWARDS TO RETAIN SD 133 NEAR THE WOODEN SEAT PLACED THERE BY THE COUNTRYSIDE COMMISSION IN 1993.

Signed:
Claim No.

A Scaife

Office use only

Date: *4/6/01*

Please see overleaf

Making your Application

Note on this application form all the documents you are using as evidence, attach copies if possible and any photographs.

Please ask anyone who wishes to give evidence that they have used the route, to fill in a "Witness Statement" Form G. Collect the completed forms and return them with your application.

Before returning your application form you must send to each owner / occupier / tenant of the land crossed by your claim:

- ◆ **Form A - Notice of Application for Modification Order**

Return your completed application to the County Council. This should include:-

- ◆ A copy of this form (C)
- ◆ A copy of form (B), *Certificate of Notice of Application for Modification Order* -, listing the owners / occupiers to whom you sent a copy of Form A
- ◆ Evidence - documents, plans, photographs (if applicable)
Witness statement forms (**form G**)

*You may find it helpful to keep a copy of all the information you send to the County Council.

Send your application to -
Warwickshire County Council,
Countryside Recreation,
Unit 11, Montague Road,
Warwick, CV34 5LW.
Telephone: (01926) 413421 or 413415

Evidence in support of your claim -

Documents 8 (number of ^{documents} ~~pages~~ attached)

Please attach a copy of any documents or maps you are using as evidence. Include the document reference number and title and give the full name and address of the Library, Record Office, University or person in possession of the original document.

Photographs 5 (number attached)

These should be securely mounted on card, stout paper or in plastic wallets, each should be clearly numbered and labelled with the date and place it was taken and if possible please show the location of the photograph on a plan.

Witness Statement Forms (G) 26 (number attached)

Please number each form and make a list with the name, address and number of each person who has completed a "witness statement"(G) in support of your application, on *this* form (C).

Briefly, why do you believe this route is a public right of way ?

BECAUSE IT HAS BEEN WALKED BY
GENERATIONS OF HAMPTON LUCY VILLAGERS
AND OUTSIDERS WITHOUT LET OR HINDRANCE
FROM THE LANDOWNERS. ITS NOMINATION
AS A PERMISSIVE PATH UNDER THE
COUNTRYSIDE ACCESS SCHEME IN 1993 WAS
A RECOGNITION OF THIS FACT.

List your evidence and references

- ① 5 PHOTOGRAPHS SHOWING THE PATH IN 2 PLACES,
AVONFORD COTTAGE BEFORE WORLD WAR II, IMMEDIATELY
BEFORE RESTORATION, & NOW (WITH GATE ACROSS PATH)
- ② LETTERS WRITTEN BY MR SCAIFE TO MR JONES AND
TO MR & MRS RAJKOWSKI IN JUNE 2000 POINTING OUT
THE DANGER OF OUR LOSING THE FOOTPATH.
- ③ ACCOMPANYING LETTERS TO FORM A SENT BY MR
SCAIFE TO MR JONES AND MR & MRS RAJKOWSKI GIVING
OUR REASONS FOR MAKING THIS APPLICATION
- ④ COPY OF CLOVERLEAF 1995 ANNOUNCING PERMISSIVE
PATH
- ⑤ COPY OF RELEVANT PAGE IN MAFF COUNTRYSIDE
ACCESS REGISTER
- ⑥ "Walks around Charlecote"
- ⑦ Map A51 AS SHOWN TO ALL WITNESSES

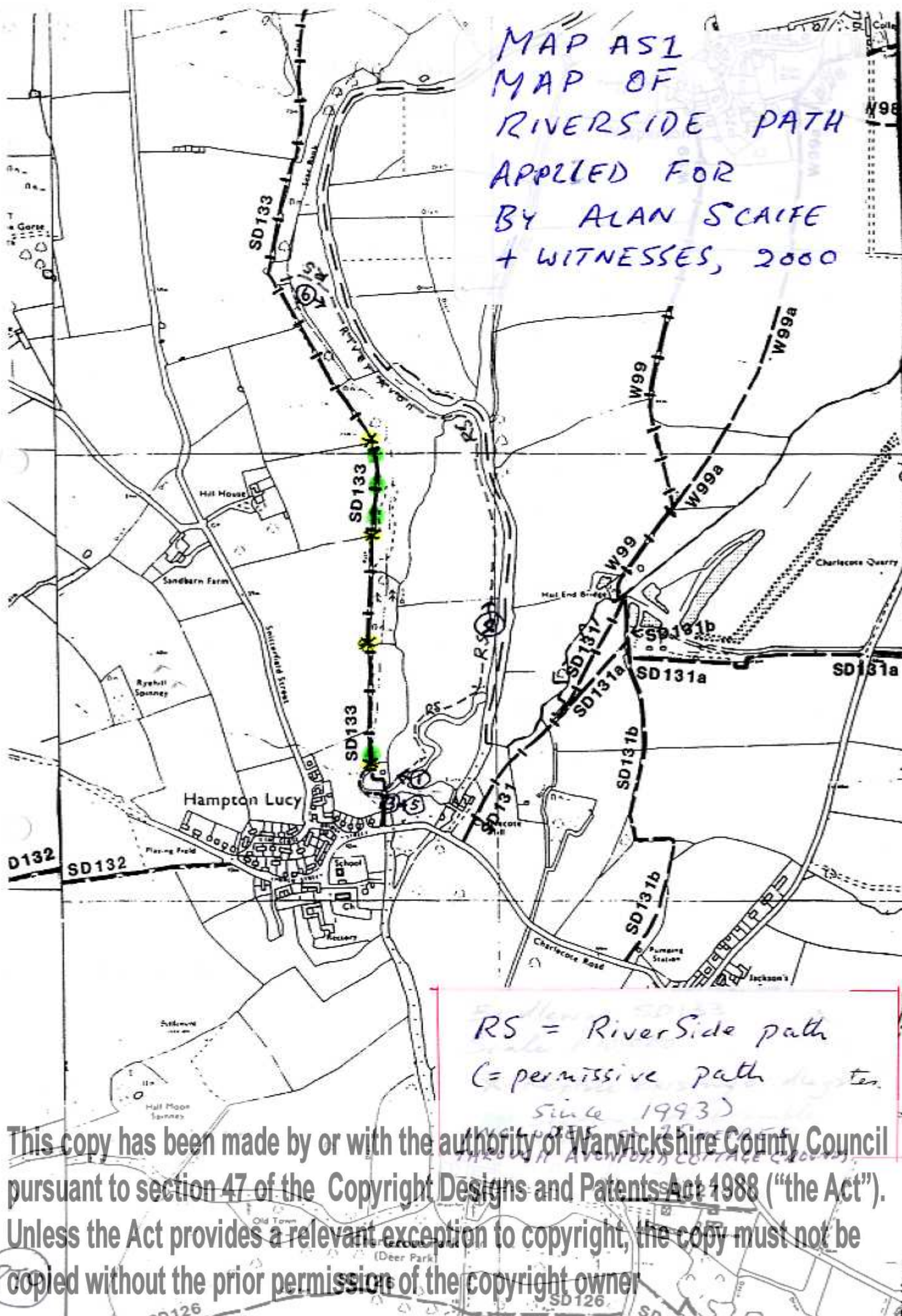
List your witnesses

- ① PROFESSOR F.M. HULL, WEST CARMLIATH, STRATHPAY (WAS LOCAL GP)
- ② D. E. McLEOD, 23 GRANGE GARDENS, WELLESBOURNE (WAS VILLAGE SHOPKEEPER)
- ③ Mrs Penny McLeod, 23 GRANGE GARDENS WELLESBOURNE
- ④ J. A. HARDMAN, RED HILL HOUSE, Red H. U. RENOWNED LOCAL NATURALIST
- ⑤ RAY HIBBERD, 12 THE CLOSE, HAMPTON LUCY. V. LONGSTERN RESIDENT.
- ⑥ M. GODWIN, 35 PALMER RD WHITNASH RAMBERT 46 YR RESIDENT IN HL
- ⑦ A. E. JOHNS, 3 FARTHERSAND CLOSE, HL. 19 YEARS ON PARISH COUNCIL, MANY AS CHAIRMAN
- ⑧ J. B. WILLIAMS, BRANCOTE COTTAGE, CHURCH ST. HL.
- ⑨ I. A. BIRCH, 10 BRIDGE ST. H.L. MANY YEARS ON PARISH COUNCIL INC. CHAIRMAN
- ⑩ F. A. NOBLETT, 4 CHAPMAN COURT, LATEBROOK, SALTASH, PLYMOUTH
- ⑪ P J RODGERS, 4 THE LANGLANDS, HL. Ex-principal MID-WARWICKSHIRE COLLEGE
- ⑫ CEUL MORRIS, 25 THE CLOSE, HL. Has lived in village since 1920 or earlier
- ⑬ J. R. HYDE, 4 BRIDGE ST. HL. Used path since 1945
- ⑭ MARTIN SCAIFE, 4 REDWING DRIVE, PLYMOUTH } APPLICANT'S SONS, BROUGHT UP IN H.L.
- ⑮ STEPHEN SCAIFE, 6 HILL RISE, DENTON, NEWHAVEN
- ⑯ T. J. CRITCHLEY, 14 THE CLOSE, HL
- ⑰ JENNY MORGAN, 13 THE CLOSE, HL
- ⑱ LYNNE + ANDREW McCUTCHEON, 47 CHURCH ST. HL
- ⑲ P. BUNN, 3 STRATFORD RD. HL
- ⑳ G. C. COWPERTHWAITTE, 39 CHURCH ST HL
- ㉑ DAPHNE HARDING, 9 BRIDGE ST. HL
- ㉒ MRS J. WILLIAMS LAUREL COTTAGE, CHURCH ST HL
- ㉓ MRS F GIBBS 19 STRATFORD RD HL
- ㉔ MRS DIANE COX 2 STRATFORD RD HL
- ㉕ MRS JK JOHNSON, 3 HITHERSAND CLOSE HL
- ㉖ ALAN NASH, 3 HASTINGS RD WELLESBOURNE

please add a separate sheet if you need more space

1:10,000

MAP AS1
MAP OF
RIVERSIDE PATH
APPLIED FOR
BY ALAN SCAIFE
+ WITNESSES, 2000



RS = Riverside path
(= permissive path since 1993)

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