



**Warwickshire**  
County Council

Wildlife & Countryside Act 1981  
Definitive Map of Public Rights of Way for  
Warwickshire

form

**D**

Planning Transport & Economic  
Strategy, PO Box 43, Shire Hall,  
Warwick, CV34 4SX

**Application for Modification Order  
to UPGRADE a Route on the Map**

**Applicant's** Full name *Mr. KENNETH STEPHENY*  
Address *60 BISHOPTON LANE*

Town *STRATFORD UPON AVON* Postcode *CV37 9JW*

Daytime Tel: *01789 266037*  
Occupation *RETIRED CIVIL SERVANT* Date of Birth *24.1.31*

I hereby apply for an Order under Section 53(2) of the Wildlife and Countryside Act 1981  
modifying the Definitive Map and Statement for the County of Warwick by **Upgrading** -

In whole / in part \* the route No. *SS16*..... (as shown on the Definitive Map)

*SP34NW*

from a Public Footpath / Bridleway\*

to a Public bridleway / Byway open to all traffic\* \*delete as appropriate

Please describe the route carefully and explain exactly where the route starts (from a point on a road or path), the line it follows and exactly where it finishes. Colour the line of the route on a 1:2500 scale Ordnance Survey Map and mark the position of any obstructions, fences, stiles or gates. Also note the width and surface type of the route at several points if it varies. If possible give an Ordnance Survey 8 figure grid reference for the start and finish of the route.

Grid References: Start *3067-4815*..... Finish *3106-4743*.....

Description: *SS16 ON THE DEFINITIVE MAP SP34NW IS A CONTINUATION OF THE*

SS16 on the definitive map SP34NW is a continuation of the county roads D6476 and T6476. From the west end at Grid Ref. 3067 - 4815 for some 920 metres in a south easterly direction to the A422 opposite the county road D6469 at Grid Ref. 3106 4743. The route is well defined and is for the most part hedged and fenced throughout. It is some 4 - 5 metres wide on level ground. The surface is of hard stone or hard based and is obviously in regular use by vehicles.

Please see enclosed photographs for details.

Signed: *K. Stepheny*  
Date: *13.2.06*

Claim No.

*FOR DETAILS*  
**Office use only**  
*Please see other side*

## **Making your Application**

Note on this application form all the documents you are using as evidence, attach copies if possible and any photographs.

Please ask anyone who wishes to give evidence that they have used the route, to fill in a "Witness Statement" Form G. Collect the completed forms and return them with your application.

**Before returning your application form you must send to each owner / occupier / tenant of the land crossed by your claim:**

- A Notice of Application for Modification Order - **Form A**

**Return your completed application form to the County Council with.....**

- A certificate of Notice of Application for Modification Order - **Form B**, listing the owners / occupiers to whom you sent a copy of Form A
- Evidence - documents, plans, photographs, witness statement forms (form G)

\*You may find it helpful to keep a copy of all the information you send to the County Council.

**Send your application to -**

Warwickshire County Council, Countryside Recreation, Unit 11, Montague Road, Warwick, CV34 5LW Telephone: (01926) 413421 or 413415

**Evidence in support of your claim -**

**Documents** 17 (number of pages attached)

Please attach a copy of any documents or maps you are using as evidence. Include the document reference number and title and give the full name and address of the Library, Record Office, University or person in possession of the original document.

**Photographs** 10 (number attached)

These should be securely mounted on card, stout paper or in plastic wallets, each should be clearly numbered and labelled with the date and place it was taken and if possible please show the location of the photograph on a plan.

**Witness Statement Forms (G)** \_\_\_\_\_ (number attached)

Please number each form and make a list with the name, address and number of each person who has completed a "witness statement"(G) in support of your application, on *this* form (D).

Briefly, why do you believe this Public Right of Way is of higher status than presently recorded on the Definitive Map.

SS16 ON THE DEFINITIVE MAP SP32-NW IS SHOWN AS A

ROAD VIA THE MAPS HELD IN THE COUNTY RECORDS

OFFICE UNDER REF: MA1800-1849

ALSO SET OUT IN INCLOSURE HOWARD HOWARD

DOCUMENTS HELD IN THE COUNTY RECORDS OFFICE

UNDER QS 75/86 Y/26 Z.194/1-2 PART OF INCLOSURE

1941

List your evidence and references

PRINTED MAPS REF: MA1800-1849. SMITHS 1804. THOMAS DIX

1820. GREENWOODS 1822. J. C. WILKINSON 1836/2.

CO. BYS 1831. 1834. 1849. CARYS 1811 WHICH SHOW THE

TOLL BAR ON THE ROAD. ALSO ON SECTION OF 1<sup>ST</sup> ED. MAP

1824. CANNON BROTHERS 1930. BARLHOLMEWS 1947

DOCUMENTS. PILLETON HERSEY INCLOSURE HOWARD

QS 75/86 1795. TYPED COPY Y/26. 7 PUBLIC CARRIAGE

WAY LISTED.

1. LONG PUBLIC CARRIAGE AND DIRT ROAD OF A BREADTH OF SIXTY FEET

LEADING OUT OF THE PARISH OF UPPER PINE FIELDS AND CROSSING ALONG

ITS PRESENT TRACKS ON THE 1866 MAP AT THE ENTRANCE OF

THE PARISH OF OXFORD.

2. NORTH WEST TO MARSHALL HALL TO KINGS TOWN.

3. LEADING OUT OF HOWARD'S PASTURE ON THE SOUTH SIDE AND

PASSING IN A STRAIGHT LINE TO THE ENTRANCE OF THE PARISH

OF UPPER PINE FIELDS.

4. NORTH WEST TO WINDMILL HILL TO THE FUSC. THORNTON

LINE VI ON Z.194/1-2.

please add a separate sheet if you need more space

List your detailed evidence/references below - and list of witnesses

5 UPPER PILLARTON BY LOSSE GATE TO THE PARISH OF COMBROOK  
VIA FOSSE BRIDGE

6 LOWER PILLARTON PIECE BUTS WESTWARDS CROSS FURLONG TO  
WEST CORNER DUNSTONS SHADR FURLONG.

7 LEADING NORTH EAST OF SMITHS LANE IN A EAST NORTHWARD  
DIRECTION TO FARM BARRIE LANDS.

DOCUMENT (U) Z194/1-2. PILLERTON HERSEY 1817

MAPS AND SURVEY MILL ESTATE.

PLAN V SHOWS THE TOLL GATE ON THE TURNPIKE THE STRATFORD  
TO BANBURY ROAD AT A POINT DIRECTLY OPPOSITE THE OXHILL  
ROAD THE D6469 (NOLLAND ROAD)

THE LESSOW FARM PLAN III SHOWS AS ABOVE.

