



**Warwickshire**  
County Council

Wildlife & Countryside Act 1981  
Definitive Map of Public Rights of Way for  
Warwickshire

form

**D**

Planning Transport & Economic  
Strategy, P.O. Box 43, Shire Hall,  
Warwick, CV34 4SX

**Application for Modification Order  
to UPGRADE a Route on the Map**

**Applicant's** Full name MR. KENNETH STEPNEY  
Address 60 BISHOPTON LANE

Town STRATFORD UPON AVON

Postcode CV37 9SW

Daytime Tel: 01789 266037

Occupation RETIRED CIVIL SERVANT

Date of Birth 24-1-31

I hereby apply for an Order under Section 53(2) of the Wildlife and Countryside Act 1981  
modifying the Definitive Map and Statement for the County of Warwick by **Upgrading** -

In whole / ~~in part~~ \* the route No. SS3 ..... (as shown on the Definitive Map)  
SP355W & SP255E

from a Public ~~Footpath~~ / Bridleway\*

to a Public ~~bridleway~~ / Byway open to all traffic\* \*delete as appropriate

Please describe the route carefully and explain exactly where the route starts (from a point on a road or path), the line it follows and exactly where it finishes. Colour the line of the route on a 1:2500 scale Ordnance Survey Map and mark the position of any obstructions, fences, stiles or gates. Also note the width and surface type of the route at several points if it varies. If possible give an Ordnance Survey 8 figure grid reference for the start and finish of the route.

Grid References: Start 3180-5015 ..... Finish 2412-5018 .....

Description: FROM BUTLEAS MARSTON DOWN A SEALED ROAD THROUGH A GATE TO WATER PROCESS PLANT 500 METRES SEALED ROAD GIVESWAY TO WELL DEFINED TRACK, HEDGED ON EACH SIDE. CONTINUES AS A HEDGED LINE SOME 4 METRES WIDE 800 METRES HIGH DIRT LEE IN TRACK JOINS WITH SS3E FOR 450 METRES TO OXHOUSE FARM. HEDGED LINE CONTINUES PAST OXHOUSE FARM FOR 400 METRES TO THE JUNCTION WITH THE B4455 FOSSIE WAY AVAILABLE WIDTH 4 TO 5 METRES TOTAL LENGTH SOME 2.5 KILOMETRES. OBVIOUS VEHICULAR USE. PLEASE SEE ENCLOSED PICTURES FOR DETAIL.

Signed: K. Stepney  
Date: 20-1-06

Claim No.

**Office use only**  
**Please see other side**

## **Making your Application**

Note on this application form all the documents you are using as evidence, attach copies if possible and any photographs.

Please ask anyone who wishes to give evidence that they have used the route, to fill in a "Witness Statement" Form G. Collect the completed forms and return them with your application.

**Before returning your application form you must send to each owner / occupier / tenant of the land crossed by your claim:**

- ♦ A Notice of Application for Modification Order - **Form A**

**Return your completed application form to the County Council with.....**

- ♦ A certificate of Notice of Application for Modification Order - **Form B**, listing the owners / occupiers to whom you sent a copy of Form A
- ♦ Evidence - documents, plans, photographs, witness statement forms (form G)

\*You may find it helpful to keep a copy of all the information you send to the County Council.

**Send your application to -**

Warwickshire County Council, Countryside Recreation, Unit 11, Montague Road, Warwick, CV34 5LW Telephone: (01926) 413421 or 413415

**Evidence in support of your claim -**

**Documents** 15 (number of pages attached)

Please attach a copy of any documents or maps you are using as evidence. Include the document reference number and title and give the full name and address of the Library, Record Office, University or person in possession of the original document.

**Photographs** 11 (number attached)

These should be securely mounted on card, stout paper or in plastic wallets, each should be clearly numbered and labelled with the date and place it was taken and if possible please show the location of the photograph on a plan.

**Witness Statement Forms (G)** \_\_\_\_\_ (number attached)

Please number each form and make a list with the name, address and number of each person who has completed a "witness statement"(G) in support of your application, on *this* form (D).

Briefly, why do you believe this Public Right of Way is of higher status than presently recorded on the Definitive Map.

SS3 ON THE DEFINITIVE MAP SP35SE & SP35SW  
IS SHOWN AS A ROAD ON OLD MAPS HEARD IN THE  
COUNTY RECORDS OFFICE AND ON MAPS IN MY POSSESSION  
AND IN DOCUMENTS ALSO HEARD IN THE COUNTY  
RECORDS OFFICE.

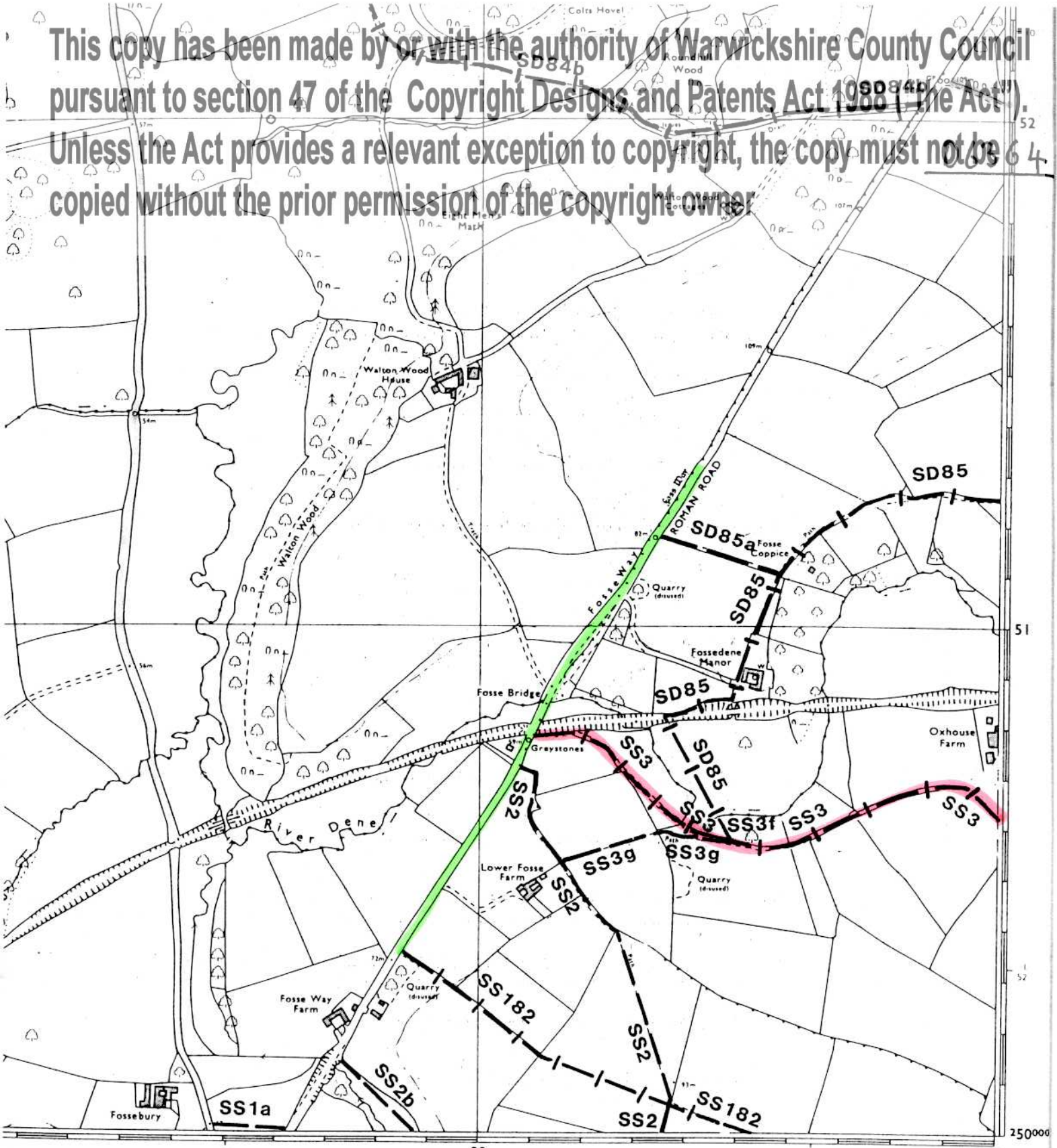
4 List your evidence and references

MAPS. COLBY'S 1831 MAPS. GREENWOODS MAP 1822  
JAC. WALKER MAP 1836. AND MAP 1848. ALSO COPIES  
ENCLOSED FOR GREENWOODS 1822. 1ST EDITION O/S  
1" TO 1 MILE 1834. O/S 1" TO 1 MILE STARTED ON AVON  
NO 82 1919. CORNISH BROTHERS 1930.  
BARTHOLOMEWS 1/2" TO 1 MILE 1947.

DOCUMENTS. PLAN WITH THE SALE CATALOGUE OF  
COMPTON VERNEY DATED 1929 REF: CR/EH/6 WHICH  
SHOWS THE WAY FROM BUTLERS MARSTON TOWARDS  
OXHOUSE FARM AND THE FOSTER WAY BESIDE THE  
RIVER DEVE IN THE FORM OF A ROAD  
WARWICKSHIRE COUNTY COUNCIL NATIONAL PARKS AND  
ACCESS TO THE COUNTRYSIDE ACT 1949 &  
COUNTRYSIDE ACT 1968. (LAW REF: S19(1)  
BOTH BRS SHOULD BE B.O.T.A.T.  
DOCUMENTS SEARCHED, BUT DO NOT COVER THE AREA.  
(CR 561/157 4575/72 7223(U) CR 289/6 2861(SM)  
2223(U))

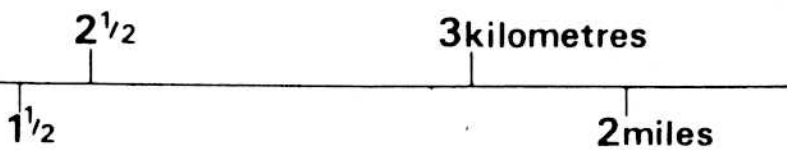
please add a separate sheet if you need more space

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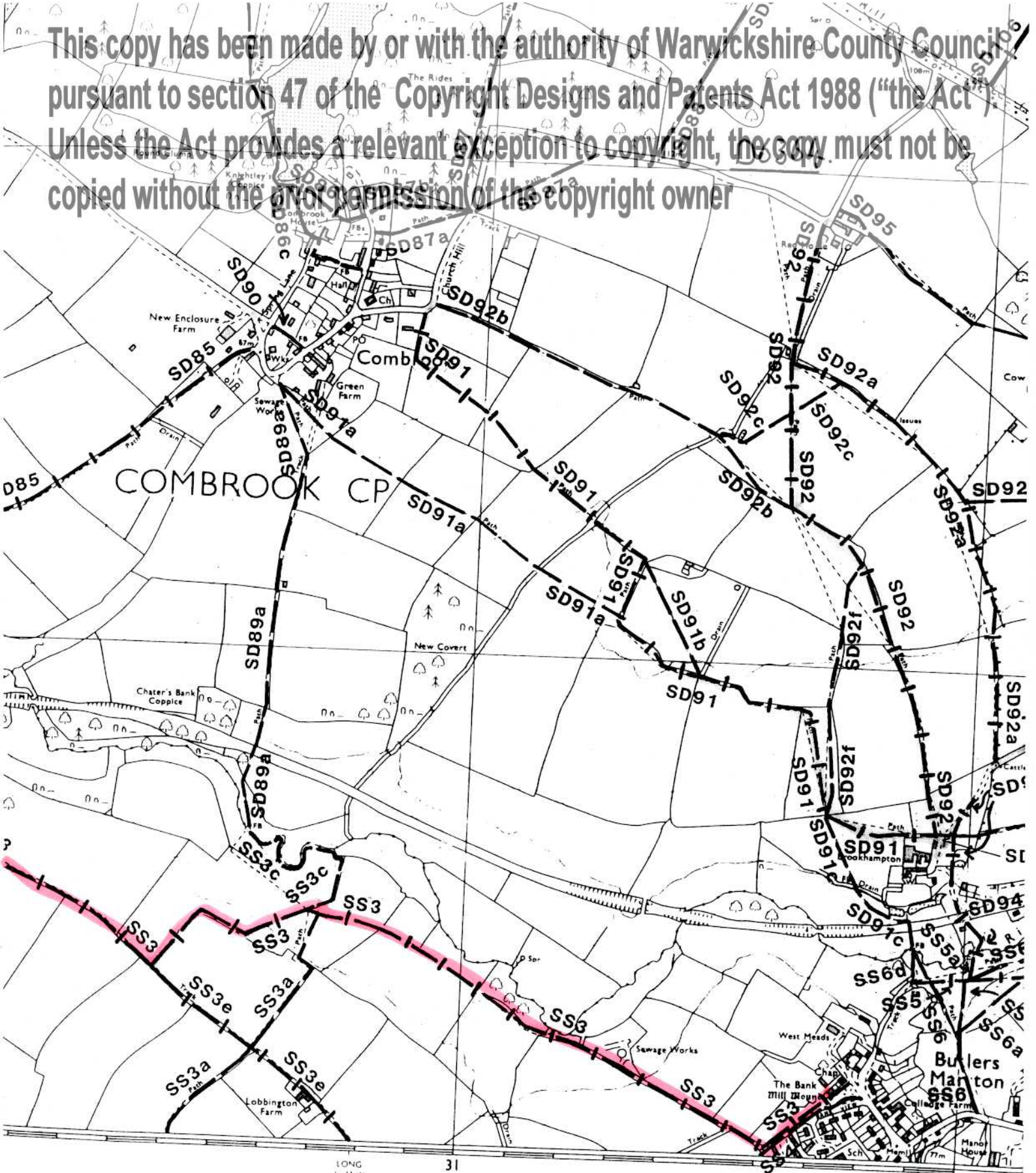


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FOR FORM "D"



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LONG 1:11 W 31

2 32

SS3

For Form 'D'

SS3a

1:10,000

