Were a const		Charles States	(2)	
Warwickshire County Council	Wildlife & Countryside Act 1981 Definitive Map of Public Rights of Way for Warwickshire		form D	
and a second second second		r Modification Order A Route on the Map		
Applicant's Full name M Address 6	R KENNETH STEPNEY O BISNOPTON LANE		<u> </u>	
town S	TRATIFORD UPON HVON	Postcode ⊂⊬ 37	9342	
Daytime Tel Occupation	: Retired Civil Servint	Date of Birth		
	er under Section 53(2) of the t lap and Statement for the Cou			
	o / in part * the route No\$ Teotpath / Bridleway*		on the Definitive Map K ፈ \$ P34 ለ₩	
to a Public brid	ieway / Byway open to all traf	ffic* *delete as appr	ropriate	
road or path), the line it fo 2500 scale Ordnance Sur gates. Also note the widt	carefully and explain exactly blows and exactly where it fini vey Map and mark the position h and surface type of the rout 8 figure grid reference for the	ishes. Colour the line of any obstructions, it is at several points if it is the several points is the several points if it is the several points points is the several points points points points points p	of the route on a 1: fences, stiles or varies. If possible	

Grid References:	Start 3036-5034	Finish	3112-4961
Description :			

SS3c is a branch of FSS3 starting at Grid Ref: 3036-5034 on SP35SW, it runs in a south easterly direction for approximately 1 kilometre to the county road B4451 at Grid Ref: 3112-4961 on SP34NW. From its junction with SS3 it is some 4 – 5 metres wide throughout between hedges with a padded grass surface. It continues as such with a hedge on the east side up to Lobbington Farm, thereafter it continues with a hard packed surface fenced and hedged on the east side up to the B4451, there are some 4 gates along its length.

PLEASESER PHOTOGRAPHS FOR DETNILS.

Claim No. Office use only Please see other side

Signed: Date:

30-1-06. 1

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## Making your Application

Note on this application form all the documents you are using as evidence, attach copies if possible and any photographs.

Please ask anyone who wishes to give evidence that they have used the route, to fill in a "Witness Statement" Form G. Collect the completed forms and return them with your application.

# Before returning your application form you must send to each owner / occupier / tenant of the land crossed by your claim:

A Notice of Application for Modification Order - Form A

## Return your completed application form to the County Council with.....

- A certificate of Notice of Application for Modification Order Form B, listing the owners / occupiers to whom you sent a copy of Form A
- Evidence documents, plans, photographs, witness statement forms (form G).

\*You may find it helpful to keep a copy of all the information you send to the County Council.

#### Send your application to -

Warwickshire County Council, Countryside Recreation, Unit 11, Montague Road, Warwick, CV34 5LW Telephone: (01926) 413421 or 413415

#### Evidence in support of your claim -

#### **Documents** 18 (number of pages attached)

Please attach a copy of any documents or maps you are using as evidence. Include the document reference number and title and give the full name and address of the Library, Record Office, University or person in possession of the original document.

### Photographs <u>10</u> (number attached)

These should be securely mounted on card, stout paper or in plastic wallets, each should be clearly numbered and labelled with the date and place it was taken and if possible please show the location of the photograph on a plan.

## Witness Statement Forms (G) \_\_\_\_\_ (number attached)

Please number each form and make a list with the name, address and number of each person who has completed a "witness statement"(G) in support of your application, on *this* form (D).

Briefly, why do you belove this Public Right of Way is of higher status than presently recorded on the Definitive Map.

SS3E ON THE DEFINITIVE MIPPS SP355W & SP34NW IS SHOWN AS A ROAD ON OND MIPS HELD BOTHIN THE COUNTY RECORDS OFFICE AND IN MY POSSESSION COPIES OF MY MIPS EMCLOSED. IT IS ALSO REFERED TO IN DOCUMENTS HELD IN THE COUNTY RECORD OFFICE PLEASE REVIEW SS3E SIMULTANEOUDLY WITH SS3 AS THE MIPS HND DOCUMENTS COVER THE SHALL HREA List your evidence and references

MAPS. REE MIT 1831 COLBY HA 1836 - MA 1848 JAC WALKER C/S 1" - 1 MILE STARTFORD ON AVON SHEET 82 1919 CORNISH BROTHERS 1930: BARTHOLO MEWS WARWIGGINGE SHEET 19 1947 BARTHULDNIEWS OXFORD 1947 C/SI" TO MILE BANBURY SHEET 145 1953.

DOCUMENTS

PLAN WITH THE SALE CATHLOQUE OF COMPTON VERNEY DATED 1929 CR/EACE WHICH SHOWS THE WAY AS A THROUGH ROUTE FROM THE FOSSE WAY COUNTY ROAD B4455, PAST OXHOUSE FARN AND LOBBINGTON FARM TO THE B4451.

WARWICKSHING COUNTY COUNCIL NATIONAL PARKS AND ACCESS TO THE COUNTRYSIDE ACT 1949 A COUNTRYSIDE ACT 1968 (LININ REF. 519(1) 553 A 5538 SHOULD BOTH BE BOTHT.

please add a seperate sheet if you need more space



