



Wildlife & Countryside Act 1981
Definitive Map of Public Rights of Way for
Warwickshire

form
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Planning Transport & Economic
Strategy, PO Box 43, Shire Hall,
Warwick, CV34 4SX

**Application for Modification Order
to UPGRADE a Route on the Map**

Applicant's Full name MR. KENNETH STEPNEY
Address 60 BISHOPTON LANE

Town STRATFORD UPON AVON Postcode CV 37.95W

Daytime Tel: [REDACTED]
Occupation RETIRED CIVIL SERVANT. Date of Birth [REDACTED]

I hereby apply for an Order under Section 53(2) of the Wildlife and Countryside Act 1981
modifying the Definitive Map and Statement for the County of Warwick by **Upgrading** -

In whole / ~~in part~~ * the route No. SD340..... (as shown on the Definitive Map)
SP16SE & SP16NE.

from a Public ~~Footpath~~ / Bridleway*

to a Public ~~bridleway~~ / Byway open to all traffic* *delete as appropriate

Please describe the route carefully and explain exactly where the route starts (from a point on a road or path), the line it follows and exactly where it finishes. Colour the line of the route on a 1: 2500 scale Ordnance Survey Map and mark the position of any obstructions, fences, stiles or gates. Also note the width and surface type of the route at several points if it varies. If possible give an Ordnance Survey 8 figure grid reference for the start and finish of the route.

Grid References: Start...SOUTH END, 1942-6465..... Finish...NORTH END 1862-6510.....

Description :

SD340 on definitive maps SP16SE and SP16NE starts at the southern end of Breach Lane the county road D5256 at Grid Ref. 1942 - 6465 and runs for 900 metres in a north westerly direction to join the Henley Road the A4189 and Kington Lane the D5257 at Grid Ref. 1862-6510. The lane is well defined some 5 metres wide with encroaching trees and hedges. N.B. This part of SD340 was known as Coulters Lane in the 1920's.

Signed: [REDACTED]
Date: 28-10-05

Claim No. **Office use only**
Please see other side

ST108(48)

Briefly, why do you believe this Public Right of Way is of higher status than presently recorded on the Definitive Map.

SD 340 at Claverdon is shown on a number of old maps both in the County records office and in my possession some copies enclosed.

SD 340 is of Breach Lane but was called Coulter Lane in the past.

Also in documents held in the County records office.

List your evidence and references

MAPS. COUNTY RECORDS OFFICE REF: MA 1800-1849.

GREENWOODS 1822. COLBY'S. CARY'S. SMITHS. EBDENS.

1ST EDITION O/S 1834. 1" TO 1 MILE. 1ST EDITION O/S 32SW.

1886. 6" TO 1 MILE. COUNTY ROAD MAP 32SW. W.C.C. REF:

CR 2805. ALSO, O/S 1" TO 1 MILE STRATFORD ON AVON No 82.

1919. CORMISH BROTHERS 1930's. BARTHOLOMEWS 1/2" TO

1 MILE 1947. THE VIGNARE ATLAS 1831 & 1882.

CLAVERDON ROADS 17-4-1920. AND TWO PUE 1834 MAPS.

DOCUMENTS

CLAVERDON AND NORTON LINDSEY TITHE

APPORTIONMENTS W.C.C. REF: CR 569/65/1

DATED 31.5.1841.

Where SD 340 is set out and referred to as a highway.

USER EVIDENCE

Regular use by the West Midlands Group of the 'Trail Riders' Fellowship from the mid 1970's to the present time.

please add a separate sheet if you need more space

Making your Application

Note on this application form all the documents you are using as evidence, attach copies if possible and any photographs.

Please ask anyone who wishes to give evidence that they have used the route, to fill in a "Witness Statement" Form G. Collect the completed forms and return them with your application.

Before returning your application form you must send to each owner / occupier / tenant of the land crossed by your claim:

- ◆ A Notice of Application for Modification Order - **Form A**

Return your completed application form to the County Council with.....

- ◆ A certificate of Notice of Application for Modification Order - **Form B**, listing the owners / occupiers to whom you sent a copy of Form A
- ◆ Evidence - documents, plans, photographs, witness statement forms (form G)

*You may find it helpful to keep a copy of all the information you send to the County Council.

Send your application to -

Warwickshire County Council, Countryside Recreation, Unit 11, Montague Road, Warwick, CV34 5LW Telephone: (01926) 413421 or 413415

Evidence in support of your claim -

Documents 25 (number of pages attached)

Please attach a copy of any documents or maps you are using as evidence. Include the document reference number and title and give the full name and address of the Library, Record Office, University or person in possession of the original document.

Photographs 5 (number attached)

These should be securely mounted on card, stout paper or in plastic wallets, each should be clearly numbered and labelled with the date and place it was taken and if possible please show the location of the photograph on a plan.

Witness Statement Forms (G) _____ (number attached)

Please number each form and make a list with the name, address and number of each person who has completed a "witness statement"(G) in support of your application, on *this* form (D).

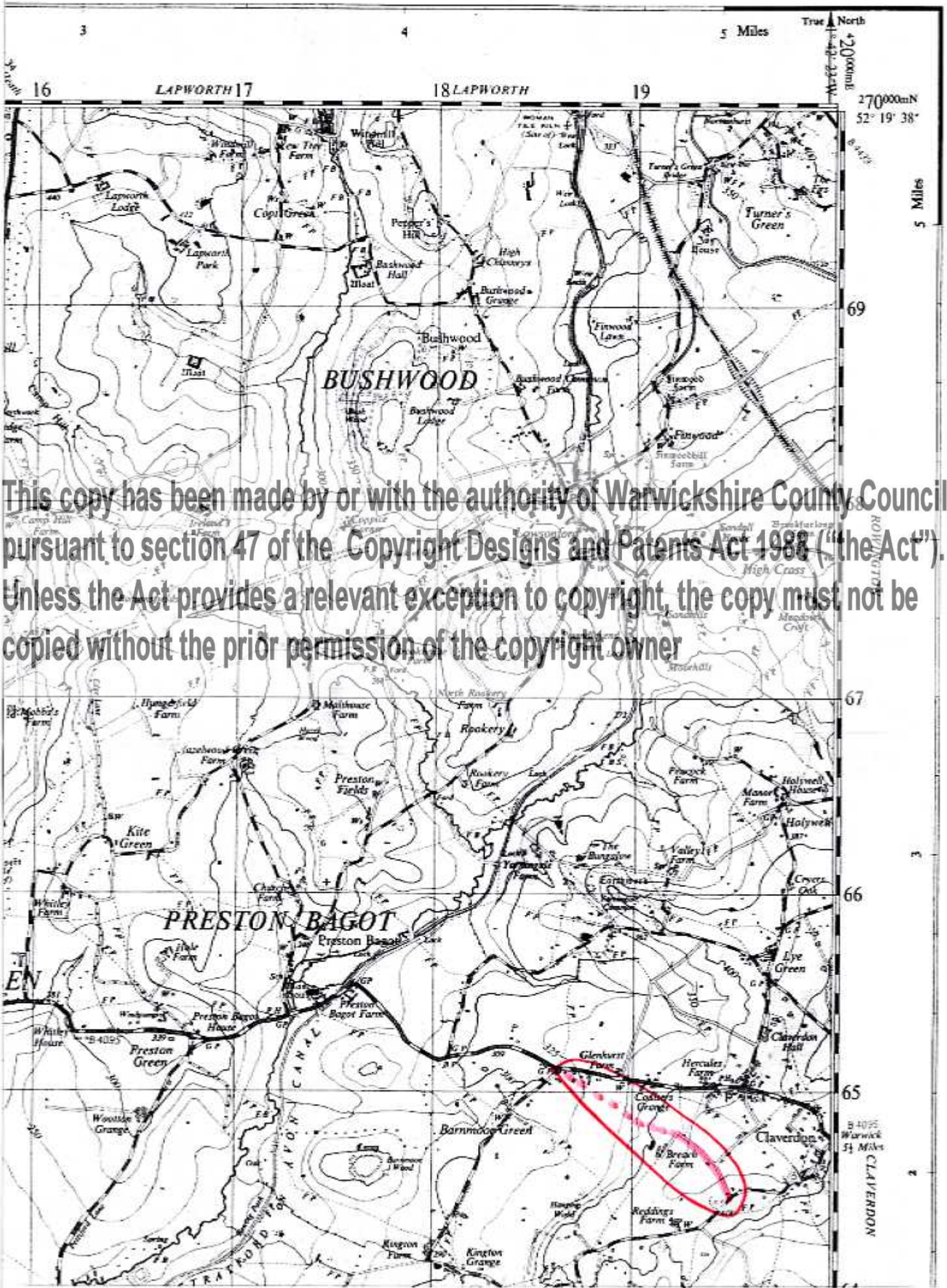
KEY

1 Mile

1:25,000 1959.

FOR FORM "D"

SHEET SP16



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