

Warwickshire  
County CouncilWildlife & Countryside Act 1981  
Definitive Map of Public Rights of Way for  
Warwickshire

form

**D**Planning Transport & Economic  
Strategy, PO Box 43, Shire Hall,  
Warwick, CV34 4SX**Application for Modification Order  
to UPGRADE a Route on the Map**Applicant's Full name MR. KENNETH STEPNEY  
Address 60 BISHOPTON LANE

Town STRATFORD UPON AVON

Postcode CV37 9JW

Daytime Tel: [REDACTED]  
Occupation RETIRED CIVIL SERVANT

Date of Birth [REDACTED]

I hereby apply for an Order under Section 53(2) of the Wildlife and Countryside Act 1981  
modifying the Definitive Map and Statement for the County of Warwick by **Upgrading** -In whole / ~~in part~~ \* the route No. SD 339..... (as shown on the Definitive Map)

SPISSE

from a Public Footpath / ~~Bridleway~~\*to a ~~Public bridleway~~ / Byway open to all traffic\* \*delete as appropriate

Please describe the route carefully and explain exactly where the route starts (from a point on a road or path), the line it follows and exactly where it finishes. Colour the line of the route on a 1:2500 scale Ordnance Survey Map and mark the position of any obstructions, fences, stiles or gates. Also note the width and surface type of the route at several points if it varies. If possible give an Ordnance Survey 8 figure grid reference for the start and finish of the route.

For SD339.

Grid References: Start 1848-5072..... Finish 1890-5068.....

Description: FROM THE DEFINITIVE MAP SPISSE. SD339 STARTS FROM THE WESTERN END AT GRID REF: 1848-5072 OFF THE B4632. FOR 410 METRES TO GRID REF: 1890-5068. THERE IT BECOMES THE E6993 FOR A FURTHER 360 METRES TO THE JUNCTION WITH THE SD52. AT GRID REF: 1926-5064 THEN FOR A FURTHER 250 METRES TO THE D6511 AT GRID REF: 1950-5052.

THE SURFACE IS PART STONE PART COMPACTED EARTH. WET IN PLACES. IT IS ALSO HEDGED IN PLACES. IT IS NOT LESS THAN 30 FEET WIDE THROUGHOUT.

PLEASE SEE ENCLOSED PICTURES AND DETAIL.

Signed: [REDACTED]

Date: 21-10-05 J

Claim No.

Office use only  
Please see other side

STSD 339

Briefly, why do you believe this Public Right of Way is of higher status than presently recorded on the Definitive Map.

SD 339 IS SHOWN AS A ROAD ON OLD MAPS IN THE COUNTY RECORDS OFFICE AND ON MAPS IN MY POSSESSION. COPIES ENCLOSED. IT IS SHOWN IN TITHE APPPOINTMENTS, AND IN ENCLOSURE AWARDS.

SD339 IS SHOWN ON THE WARWICKSHIRE ROAD MAP AS AN E ROAD NUMBERED E6993 BETWEEN TIE B4632 AND D6511. AS A HIGHWAY MAINTAINABLE AT PUBLIC EXPENSE DATED 31/3/96. IT IS ALSO WAYMARKED AS A UNCLASSIFIED COUNTY ROAD.

6. List your evidence and references

MAPS, GREENWOODS 1822 (PART) THE VILLAGE ATLAS 1831, 1st EDITION O/S

1" TO 1 MILE 1834, 6" TO 1 MILE 44 SW 1883, THE GODFREY EDITION 1892, SHEET 200.

O/S 1" TO 1 MILE SHEET 82 1919, CR 2805, 44 & 50 1922, CORNISH

BROTHERS MAP 1930'S O/S 1:25,000 SP15 1951, O/S 1:50,000 FIRST SERIES 151, BARTHOLOMEWS 1947.

DOCUMENTS

TITHE APPPOINTMENTS ATHERSTONE ON STOUR, CR 569/14/H 1845.

E6993 No 65 ON THIS PLAN IS SHOWN IN COLOUR AND NOT TITHEABLE.

AS IS THE ROAD TO COLD COMFORT FARM, SD 52 AND D6511 TO

PRESTON ON STOUR. P34 SHOWS E6993 AND THE ROAD TO COLD COMFORT.

CLIFFORD CHAMBERS TITHE APPPOINTMENTS 1845, D325/35 & 36.

GIVE THE ROAD IN CONOUR AND NOT TITHEABLE FROM TIE B4632.

VIA UPPER MILCOTE TO WELFOND, B4632 TO COLD COMFORT FARM

AND ONTO E6993.

QUINTON ENCLOSURE AWARDS CR 1585/516 1773.

ALL PUBLIC ROADS ARE DESCRIBED, BUT IT IS UNCERTAIN

WHICH IS WHICH AS THE DESTINATION IS NOT REFERRED TO.

NOTE THE FOLLOWING DO NOT COVER SD339 OR E6993.

CR 169/2/1, DR 325/122, CR 514, CR 1692, DR 325/122

CR 1635/36, CR 1585/516, DR 326/26, UR 128/2.

.please add a separate sheet if you need more space

## **Making your Application**

Note on this application form all the documents you are using as evidence, attach copies if possible and any photographs.

Please ask anyone who wishes to give evidence that they have used the route, to fill in a "Witness Statement" Form G. Collect the completed forms and return them with your application.

**Before returning your application form you must send to each owner / occupier / tenant of the land crossed by your claim:**

- ♦ A Notice of Application for Modification Order - **Form A**

**Return your completed application form to the County Council with.....**

- ♦ A certificate of Notice of Application for Modification Order - **Form B**, listing the owners / occupiers to whom you sent a copy of Form A
- ♦ Evidence - documents, plans, photographs, witness statement forms (form G)

\*You may find it helpful to keep a copy of all the information you send to the County Council.

**Send your application to -**

Warwickshire County Council, Countryside Recreation, Unit 11, Montague Road, Warwick, CV34 5LW Telephone: (01926) 413421 or 413415

**Evidence in support of your claim -**

**Documents** 19 (number of pages attached)

Please attach a copy of any documents or maps you are using as evidence. Include the document reference number and title and give the full name and address of the Library, Record Office, University or person in possession of the original document.

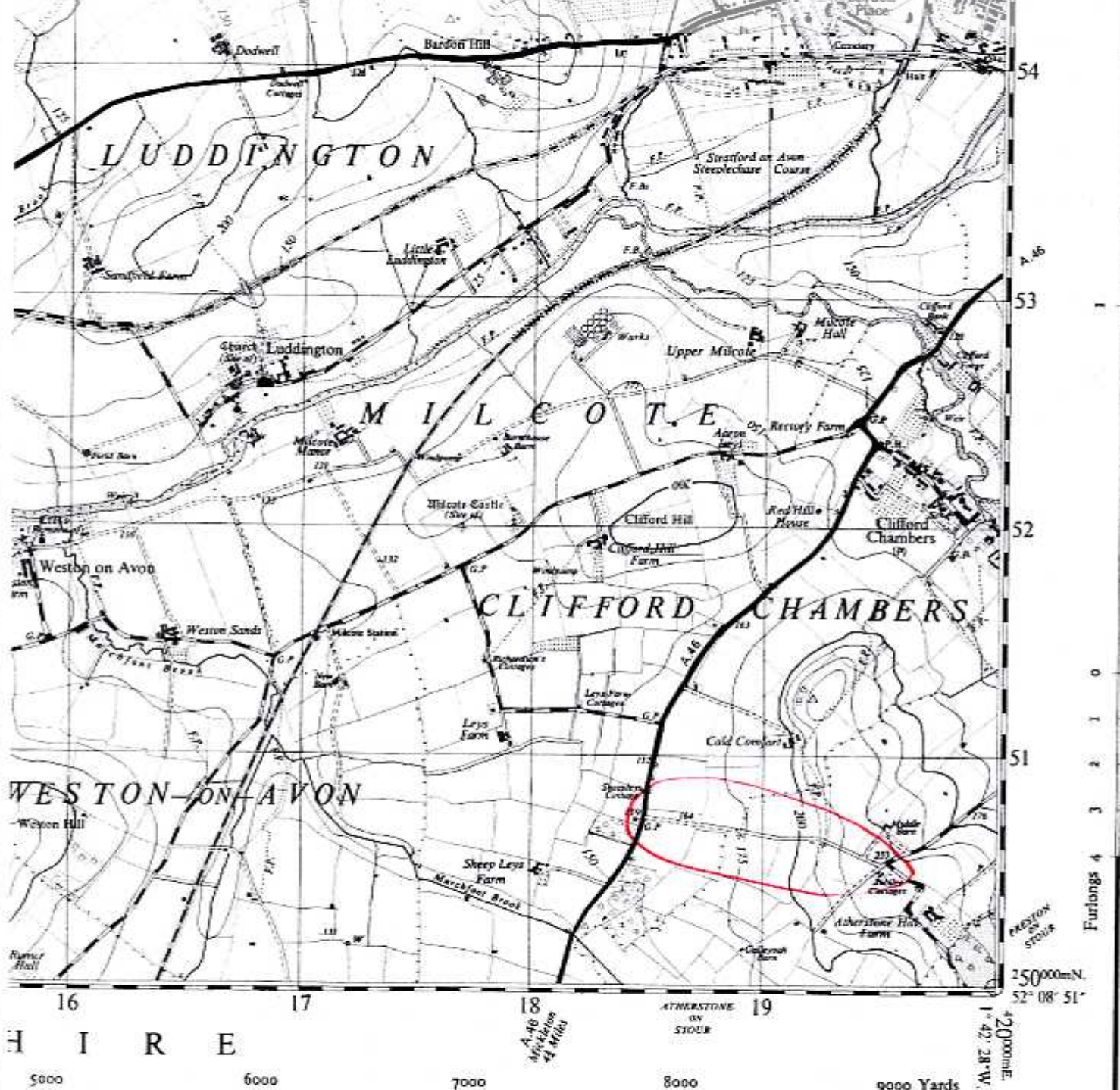
**Photographs** 10 (number attached)

These should be securely mounted on card, stout paper or in plastic wallets, each should be clearly numbered and labelled with the date and place it was taken and if possible please show the location of the photograph on a plan.

**Witness Statement Forms (G)** \_\_\_\_\_ (number attached)

Please number each form and make a list with the name, address and number of each person who has completed a "witness statement"(G) in support of your application, on *this* form (D).

This copy has been made by or with the authority of Warwickshire County Council pursuant to section 47 of the Copyright Designs and Patents Act 1988 ("the Act"). Unless the Act provides a relevant exception to copyright, the copy must not be copied without the prior permission of the copyright owner.



Compiled from 6" sheets last fully revised 1903-23. Other partial systematic revision 1938-50 has been incorporated.

Made and published by the Director General of the Ordnance Survey, Chessington, Surrey, 1951. Reprinted with minor corrections 1960.

**SHEET SP15**  
1:25,000.

The approval of the Director General, Ordnance Survey, and of the Controller, H.M. Stationery Office, in whose Crown Copyright is vested, is necessary before any Ordnance Survey map or plan can be copied. Reference to the Director General, Ordnance Survey, will be made in the first instance.

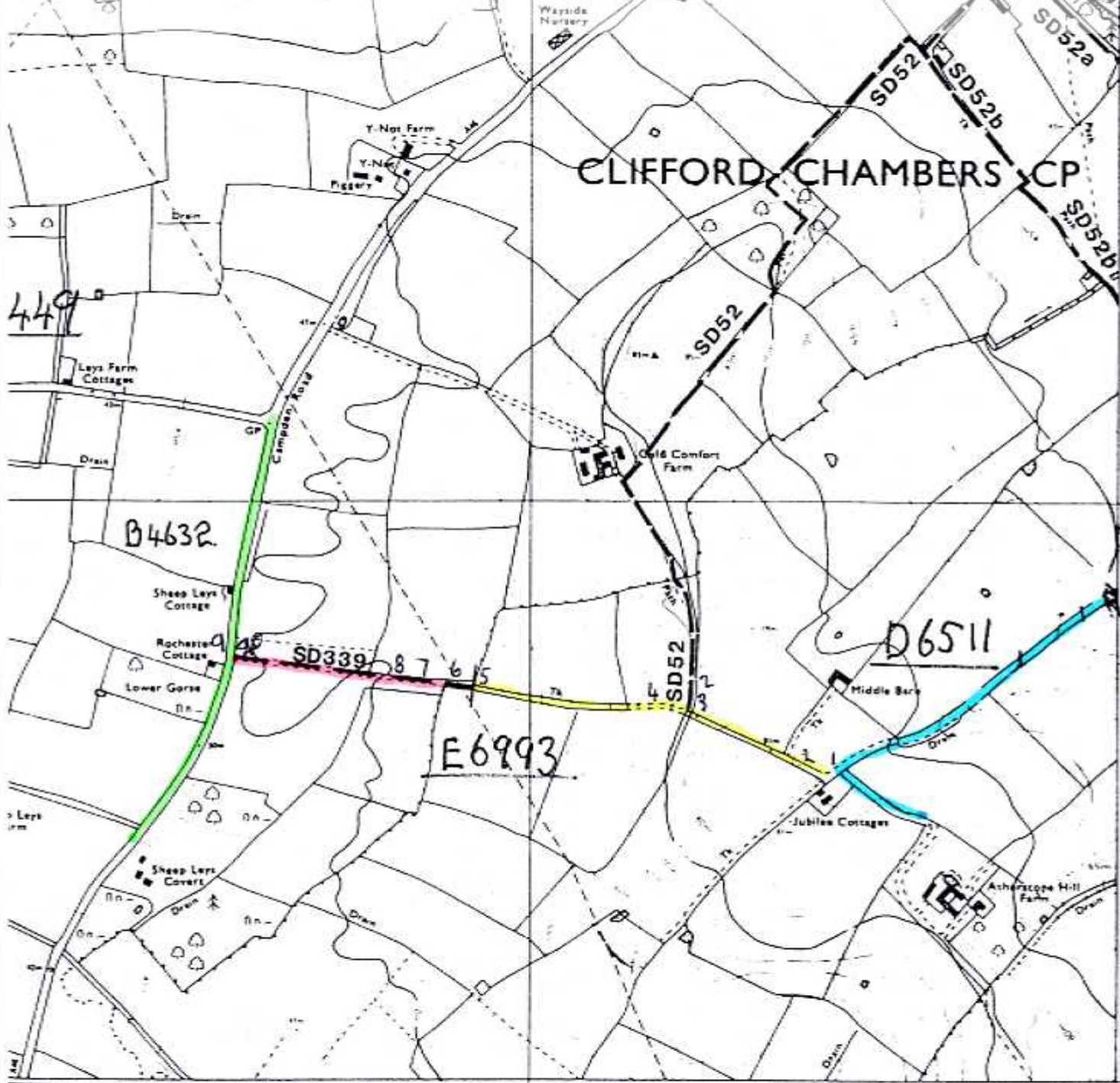
Price 3/- net.  
This sheet is also available in folded style.

FOR FORM 'D'

Revised Price 4/0 net.



This copy has been made by or with the authority of Warwickshire County Council pursuant to section 47 of the Copyright Designs and Patents Act 1988 ("the Act"). Unless the Act provides a relevant exception to copyright, the copy must not be copied without the prior permission of the copyright owner



19 LONG 1°43' W

SPISSÉ

