



Wildlife & Countryside Act 1981  
Definitive Map of Public Rights of Way for  
Warwickshire

form

**D**

Planning Transport & Economic  
Strategy, PO Box 43, Shire Hall,  
Warwick, CV34 4SX

**Application for Modification Order  
to UPGRADE a Route on the Map**

**Applicant's** Full name MR. KENNETH STEPNEY  
Address 60 BISHOPTON LANE

Town STRAFORD UPON AVON

Postcode CV37 9SW

Daytime Tel: [REDACTED]

Occupation RETIRED CIVIL SERVANT.

Date of Birth [REDACTED]

I hereby apply for an Order under Section 53(2) of the Wildlife and Countryside Act 1981  
modifying the Definitive Map and Statement for the County of Warwick by **Upgrading** -

In whole / ~~in part~~\* the route No R1 & N39..... (as shown on the Definitive Map)

from a Public ~~Footpath~~ / Bridleway\*

SP49SW & SP39SE

to a Public ~~bridleway~~ / Byway open to all traffic\* \*delete as appropriate

Please describe the route carefully and explain exactly where the route starts (from a point on a road or path), the line it follows and exactly where it finishes. Colour the line of the route on a 1: 2500 scale Ordnance Survey Map and mark the position of any obstructions, fences, stiles or gates. Also note the width and surface type of the route at several points if it varies. If possible give an Ordnance Survey 8 figure grid reference for the start and finish of the route.

**Grid References:**

Start... 3775-9074..... WEST END Finish... 4025-9191..... NORTH END

Description : R1 is a continuation of the county road 22000 HYDES LANE at grid ref: 4025-9191 on SP49SW & SP39SE at this point there is a gate the surface is of compacted earth and gravel some 5 metres wide. The track has hedges on one side in places. It is well defined up to the junction with N39 at PAULS FORD grid ref: 3587-9103 and is 1.6 kilometres long. N39 continues as a wide paddock grass track across one field then between hedges there are three telegraph poles across the track at the approach to the drain the track continues as a dirt track passing the back of FARRIERS WIFY TO CROWN HILL R1 LITTLEBOROUGH at grid ref: 3775-9074 ON SP39SE and is some 1.4 kilometres long.

Signed: K. Stepney  
Date: 21.10.05.

Claim No.

Office use only  
Please see other side

PLEASE SEE ENCLOSED MAP & photographs.

RU45(S9) , NB16

## Making your Application

Note on this application form all the documents you are using as evidence, attach copies if possible and any photographs.

Please ask anyone who wishes to give evidence that they have used the route, to fill in a "Witness Statement" Form G. Collect the completed forms and return them with your application.

**Before returning your application form you must send to each owner / occupier / tenant of the land crossed by your claim:**

- ♦ A Notice of Application for Modification Order - **Form A**

**Return your completed application form to the County Council with.....**

- ♦ A certificate of Notice of Application for Modification Order - **Form B**, listing the owners / occupiers to whom you sent a copy of Form A
- ♦ Evidence - documents, plans, photographs, witness statement forms (form G)

\*You may find it helpful to keep a copy of all the information you send to the County Council.

**Send your application to -**

Warwickshire County Council, Countryside Recreation, Unit 11, Montague Road, Warwick, CV34 5LW. Telephone: (01926) 413421 or 413415

**Evidence in support of your claim -**

**Documents** <sup>MAPS 24</sup> 14 (number of pages attached)

Please attach a copy of any documents or maps you are using as evidence. Include the document reference number and title and give the full name and address of the Library, Record Office, University or person in possession of the original document.

**Photographs** 26 (number attached)

These should be securely mounted on card, stout paper or in plastic wallets, each should be clearly numbered and labelled with the date and place it was taken and if possible please show the location of the photograph on a plan.

**Witness Statement Forms (G)** \_\_\_\_\_ (number attached)

Please number each form and make a list with the name, address and number of each person who has completed a "witness statement"(G) in support of your application, on *this* form (C).

**Briefly, why do you believe this route is a public right of way ?**

MAPS HEW IN THE COUNTY RECORDS AND IN MY POSSESSION  
IN THE APPORTIONMENTS  
IN INCLOSURE 174 ARDS  
IN DEPOSITED RAILWAY PLANS.

## List your evidence and references

MAPS HELD IN THE COUNTY RECORDS OFFICE. YATES 1787/8/9  
SMITHS 1804. GARY'S 1806. PIBOT'S. LAURIE & WHITTLE'S  
1815. THOMAS DIX'S 1820. GREENWOOD'S 1822 1ST EDITION  
O/S 1840. MAPS IN MY POSSESSION. GREENWOOD'S 1822  
VILLAGE ATLAS 1835. O/S 1" TO 1 MILE RUGBY 1920 O/S 1" TO 1 MILE  
BIRMINGHAM 1921. CORNISH BROTHER'S 1930, 1:25000 SP39  
a SP49. 1952. COVENTRY & RUGBY SHEET 132 1952 COPIES ENCLOSED.

DOCUMENTS. STRETTON BASKERVILLE TITHE APPORTIONMENT 1852.

CR 569/230 WHICH SHOWS R1 IN COLOUR AS A ROAD MARKED HYDES LANE  
AND IN THE SCHEDULE OF PUBLIC ROADS AS FROM HYDES LANE  
TO PAULSFORD AND NOT CHARGEABLE.

NUMERTON AND ATTLEBOROUGH INCLOSURE AWARD 1733  
Q59/11 UNDER PUBLIC ROADS OR COMMON HIGHWAYS GIVES N39  
AS ONE OF THE ROADS CALLED STRETTON BASKERVILLE ROAD  
FROM TOWN STREET ATTLEBOROUGH THROUGH PAULSFORD AND  
BEING 60 FEET WIDE.

DEPOSITED RAILWAY PLANS. BIRMINGHAM & RUGBY JUNCTION RAILWAY

1 1836 Q511/97 THE ROAD IS SHOWN AS LEADING FROM ATTLEBOROUGH.  
OWNER SURVEYOR OF HIGHWAYS AND THAT IT BE LOWERED.

2 GRAND JUNCTION RAILWAY THE STAFFORD TO LONDON AND BIRMINGHAM  
RAILWAY AT RUGBY 1836 Q511/103. REFERS TO PUBLIC ROAD OR  
HIGHWAY TO LITTLE BORTON.

3 MANCHESTER AND BIRMINGHAM EXTENSION RAILWAY 1835  
Q511/109 AS PER 2 ABOVE.

4 MANCHESTER AND BIRMINGHAM RAILWAY 1838 Q511/104  
AGAIN REFERS TO THE ROAD TO BE LOWERED AT ATTLEBOROUGH.

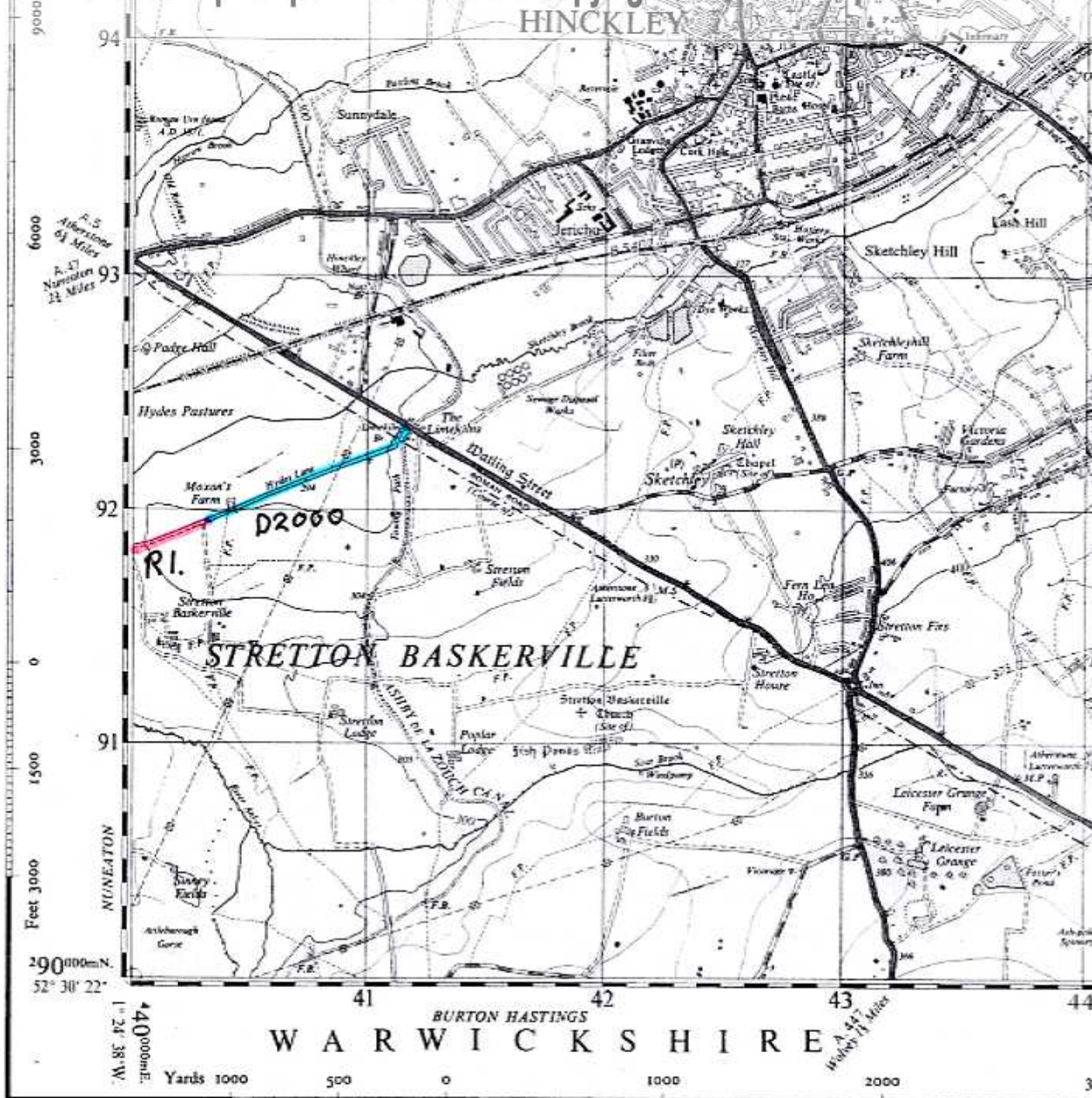
5 MANCHESTER AND BIRMINGHAM EXTENSION RAILWAY 1839 Q511/121  
AGAIN STATES PUBLIC HIGHWAY. OWNER SURVEYOR OF HIGHWAYS.

please add a separate sheet if you need more space

PLEASE SEE ENCLOSED SHEET OF 1997

REF. K/27.

This copy has been made by or with the authority of Warwickshire County Council pursuant to section 47 of the Copyright Designs and Patents Act 1988 ("the Act"). Unless the Act provides a relevant exception to copyright, the copy must not be copied without the prior permission of the copyright owner



The representation on this map of a Road, Track, or Footpath, is no evidence of the existence of a right of way.

SHEET SP 49  
(42/49)

INDEX TO ADJOINING SHEETS

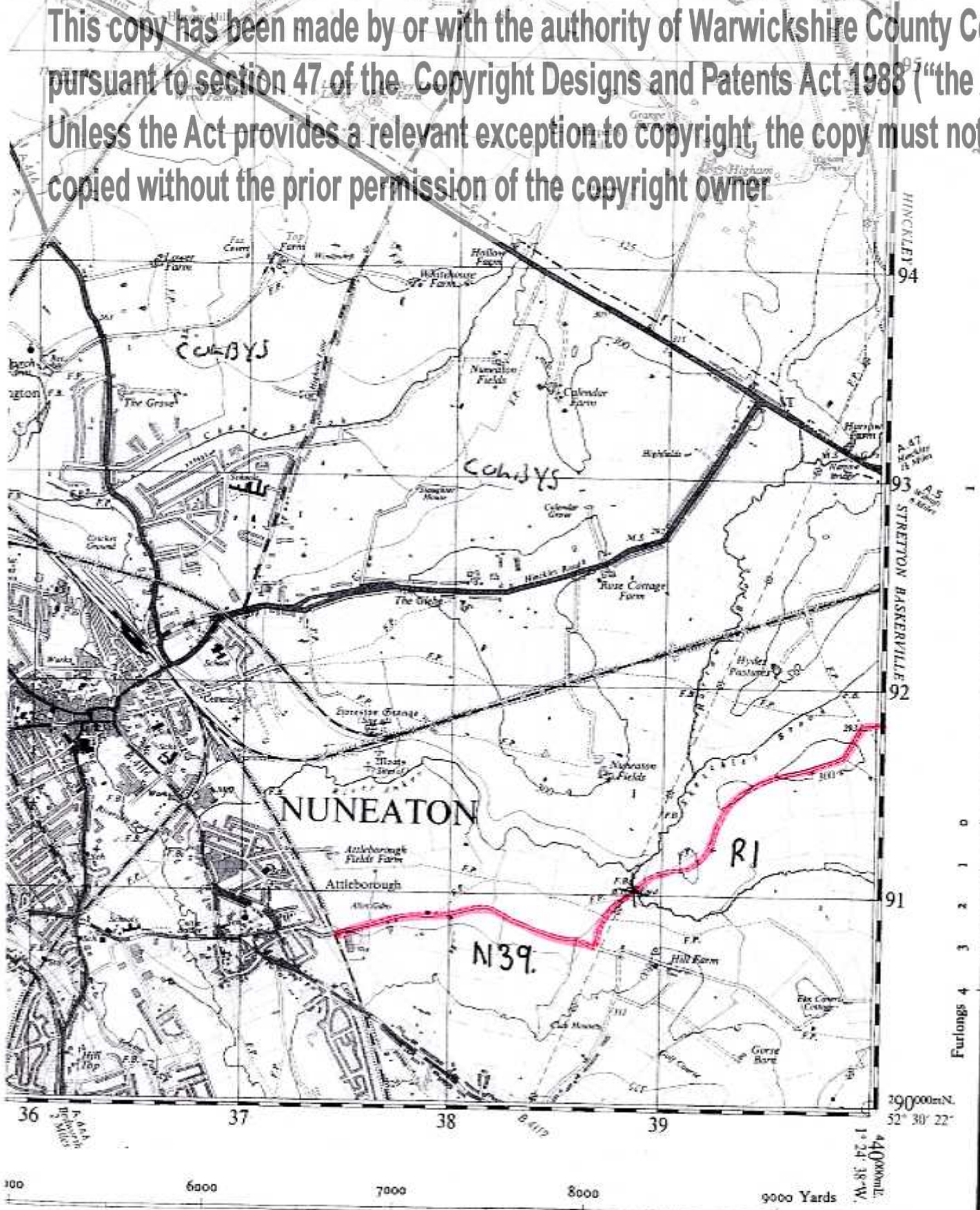
SK 30	SK 40	SK 50
SP 38	SP 48	SP 58
SP 28	SP 38	SP 48

Grid North at the centre of this sheet is 0° 31' 37" E. of True North.  
Magnetic Variation is 10° 00' W. of Grid North for June 1952.  
Annual Change 10"E.

FOR FORM 'D'



This copy has been made by or with the authority of Warwickshire County Council pursuant to section 47 of the Copyright Designs and Patents Act 1988 ("the Act"). Unless the Act provides a relevant exception to copyright, the copy must not be copied without the prior permission of the copyright owner.



Compiled from 6" sheets last fully revised 1912-27. Other partial systematic revision 1938-50 has been incorporated.

Printed and Published by the Director General of the Ordnance Survey, Chessington, Surrey, 1957. Reprinted with corrections 1957.

# SHEET SP39

The approval of the Director General, Ordnance Survey, and of the Controller, H.M. Stationery Office, in whom Crown Copyright is vested, is necessary before any Ordnance Survey map or plan can be copied. Reference to the Director General, Ordnance Survey, will be made in the first instance.

Price 2/6 net. This sheet is also available in folded style.

FOR FORM 'D'