

Wildlife & Countryside Act 1981 Definitive Map of Public Rights of Way for Warwickshire



## Planning & Transport Department, PO Box 43, Shire Hall, Warwick, CV34 4SX. To UPGRADE a Route on the Map

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n.	Applicant	's i	🍇 Full Name	TRAIL RIE	icas fe	mon stif	(c/o.	R.J. HAW	KER
7		Address	3 Z G,	4006584	RUAD		C. P.	OW. OFF	7 000
		Town	King	s. Heard					
			BiR	MINGHAM	<u>n</u>	Postcode	814	TEX.	
		Daytime	Tel			Date of Bir	th		
		Occupa	tion:	mones on the		8 9			
			order under Secti d Statement for th				981 modifyi	ng .	
			in whole / ii	a part * the rout	e No. AE	34 (as	shown on t	he Definitive M	tap)
			from a Public	<del>: Footpath</del> / Pul	blic Bridloway	*			
1	, W	n cyan	to a Publicat	trictleway / Bywa	ay Open To Al	Il Traffic * as	shown on t	he attached r	nap.
			*delete as a	ppropriate		- N. 1924			(4) 198
NO.	Please des	ribe the r	oute carefully and	explain exactly v	vhere the rout	e starts (from	á point on a	oad or path);	the lin
I.	follows and	exactly w	here it finishes. O structions, fences	olour the line of the	ne route on a	1:2500 scale (	Drdnance St	rvey Map and	mark
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	Grid Refere	nces	Start			Finish			
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please see other side

Signed

NOVEMBER Office use only Claim no.

## Making your Application

Note on this application form all the documents you are using as evidence (and attach copies if possible) , plus any photographs.

Please ask anyone who wishes to give evidence that they have used the route, to fill in a "Witness Statement" Form G. Collect the completed forms and return them with your application.

Before returning your application form you must send to each owner/occupier/tenant of the land crossed by your claim:

A Notice of Application for Modification order, (Form A)

Your completed application form, should then be returned to the County Council with:

- an Ordnance Survey plan of the route
- a certificate of Notice of Application for Modification Order, (Form B) listing the owners/occupiers to whom you sent a copy of (Form A).
- Evidence documents, photographs, "Witness Statement" forms (Form G)

number attached (pages)

You may find it helpful to keep a copy of all the information you send to the County Council.

## Send your application to:

**Documents** 

Warwickshire County Council Planning & Transport Department, PO Box 43, Shire Hall, Warwick, CV34 4SX.

Telephone (0926) 410410 ext. 2889

Evidence	in	support	of	your	claim
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	Please attach a copy of any documents or maps you are using as evidence and give the full name and address of the Library, Record Office, University or person who has the original document together with the document reference number and title.
	Photographs number attached
	These should be securely mounted on card, stout paper or in plastic wallets, the same size as this form (A4). Each photograph should be clearly numbered and labelled with the date and place it was taken. Please show the location of the photographs on a plan.
	Witness Forms number attached
	Please list on this form the name and address of each person who has completed a "Witness Statement" in support of your application numbering each one. Also put the same number on the top right hand corner of each "Witness Statement" form.
)	Briefly, why do you believe this route is a) public b) of the wrong status)  THE POURE IS PUBLIC AND USED BY THE PUBLIC AS OF RIGHT
	OUR CLUB (NEST MIDIANDS GROUP OF THE T.R.F.) HAS USED THE LAWE, AS OF RIGHT, AND WITHOUT HINDRANCE OR CHAMENGE THROUGHOUT THE EXISTENCE OF OUR GROUP - FOUNDED IN THE EARLY 1970'S.  THIS HAS BEEN FOR THE PURPOSE OF RECREATIONAL MOTOR BIKE RIDING NOT COMPETITIVE ON ROAD REGISTERED MACHINES,
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List your detailed evidence/references below - and list of witnesses

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APPEARS ON MAP 1039 DAVES 30 SEPTEMBER 1850
COUNTY RECORDS OFFICE REF: - CR/328/18/3.

APPEARS ON MAP 442 DATES II MAM 1850 COUNTY RECORDS OFFICE REF: CR/328/18/2.

MANGRETTER AND BIRMINGHAM EXTENSION 1835 (c.m.s. RLY)

PLAN AND BOOK OF REFERENCE.

COUNTY RECORDS DEFICE PEFS: QS 111/109/1

QS 111/109/3.

TOWNSMIP OF NEWHOUSE AND PINHALL PARISH OF MEREVALE
DESCRIBED AS TURNPIKE ROAD (PURM REF Nº4)

DESCRIBED AS HIGHWAY (PURN POF NO 63)

3444 A THE THE BUT SHE WILLIAM

SHOWN ON FIRST EDITIONS OF ORDINANCE SURVEY MAPS
THEREFOR, HIGHWAY UNDER 1836 ACT.

