



Application for a Modification Order

Rights of Way, Communities,
PO Box 43, Shire Hall,
Warwick, CV34 4SX

To: Warwickshire County Council
Of: PO Box 43, Shire Hall, Warwick, CV34 4SX
I/We: Long Itchington Parish Council
Of: Long Itchington

hereby apply for an Order under Section 53(2) of the Wildlife and Countryside Act 1981
modifying the Definitive Map and Statement for the County of Warwick by

~~Deleting * the Footpath / Bridleway / Restricted Byway / Byway Open to all Traffic *~~

fromto.....

Adding * the Footpath

* from ...Leigh Crescent.....to...The Canal Towpath.....

~~Upgrading / Downgrading * to a Footpath / Bridleway / Restricted Byway / Byway Open to all Traffic *~~
~~the Footpath / Bridleway / Restricted Byway / Byway Open to all Traffic *~~

fromto.....

~~Varying / Adding to * the particulars relating to the Footpath / Bridleway / Restricted Byway / Byway
Open to all Traffic *~~

from.....to.....

by providing that
* delete as appropriate

and shown on the map accompanying this application.

I/We attach copies of the following documentary evidence (including statements of witnesses)
in support of this application (see overleaf **).



Signed

28th June 2021

Dated

The accompanying map must be at a scale of 1:25000 or greater (e.g. 1:10000)

Please see overleaf

**** Evidence in support of your claim -**

Documents __3__ (number of pages attached)

Please attach a copy of any documents or maps you are using as evidence. Include the document reference number and title and give the full name and address of the Library, Record Office, University or person in possession of the original document.

Photographs __5__ (number attached)

These should be securely mounted on card, stout paper or in plastic wallets, each should be clearly numbered and labelled with the date and place it was taken and if possible please show the location of the photograph on a plan.

Witness Statement Forms (Form 4) __43__ (number attached)

Please number each form and make a list with the name and number of each person who has completed a "witness statement" in support of your application, on *this* form.

List your evidence and references (continue on a separate sheet if necessary)

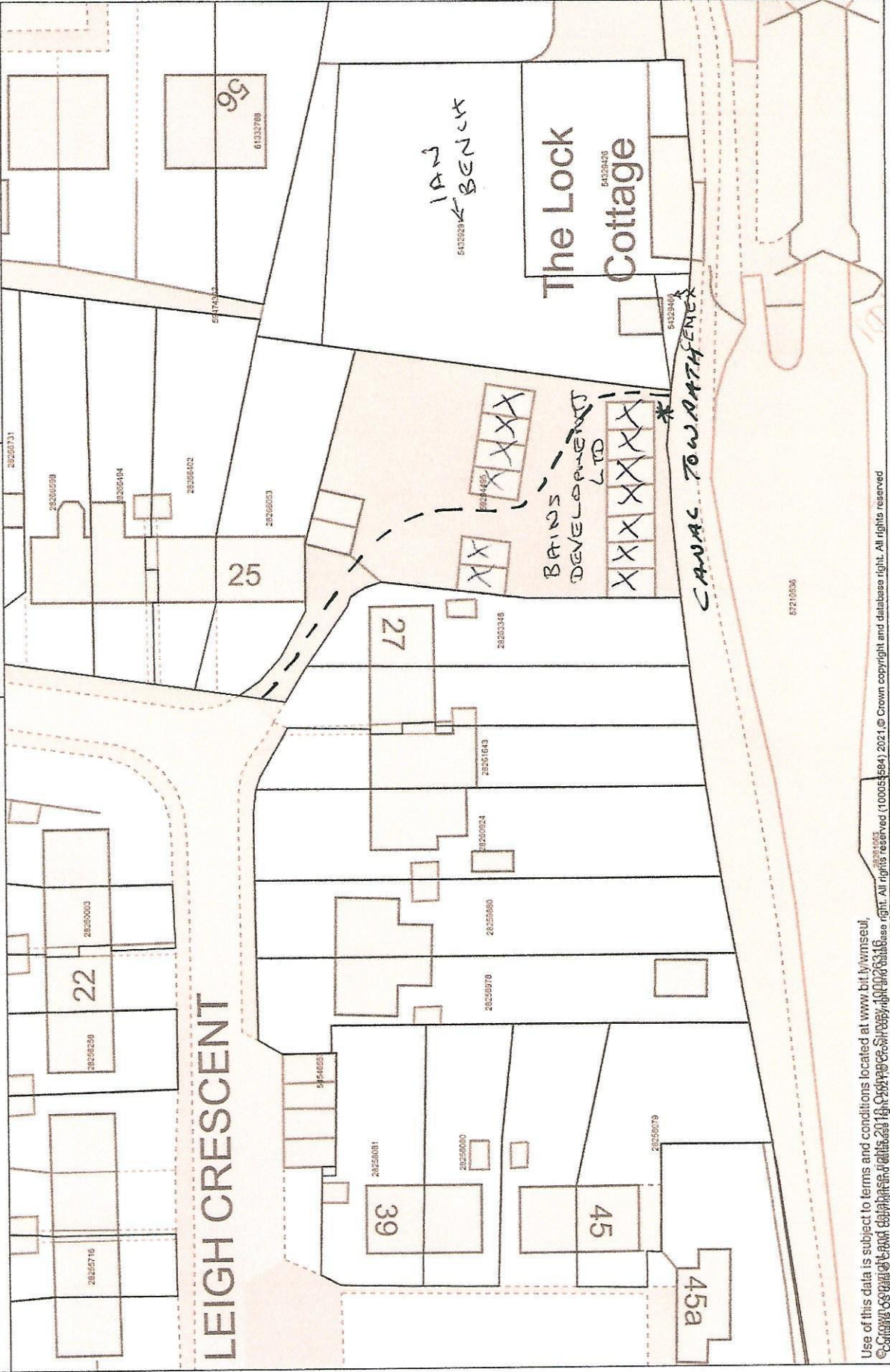
- [Plan showing the current footpath](#)
- [Plan showing the position of notices](#)
- [Plan showing the location and direction of photographs attached](#)
- [43 Evidence user Statements](#)
- [5 Photographs along the current footpath](#)

List your witnesses (continue on a separate sheet if necessary)

[Please see separate sheet](#)

User Evidence Forms

1. [REDACTED]
2. [REDACTED]
3. [REDACTED]
4. [REDACTED]
5. [REDACTED]
6. [REDACTED]
7. [REDACTED]
8. [REDACTED]
9. [REDACTED]
10. [REDACTED]
11. [REDACTED]
12. [REDACTED]
13. [REDACTED]
14. [REDACTED]
15. [REDACTED]
16. [REDACTED]
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18. [REDACTED]
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31. [REDACTED]
32. [REDACTED]
33. [REDACTED]
34. [REDACTED]
35. [REDACTED]
36. [REDACTED]
37. [REDACTED]
38. [REDACTED]
39. [REDACTED]
40. [REDACTED]
41. [REDACTED]
42. [REDACTED]
43. [REDACTED]



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* WARNING SIGNS
X GARAGES
--- CURRENT FOOTPATH