

Wildlife & Countryside Act 1981 Definitive Map of Public Rights of Way for

Warwickshire

form

Planning Transport & Economic Strategy, PO Box 43, Shire Hall, Warwick, CV34 4SX

Application for Modification Order to UPGRADE a Route on the Map

Applicant's Full name Mr. KENNETH. STEFNEY Address 60 BISHUPTON LANE

STRATEORD UPON AVON WHRWICKSHIRE

Town

Postcode CV37 95W.

Daytime Tel:01789 266037. Occupation RETIRED CIVIL SERVANT. Date of Birth



I hereby apply for an Order under Section 53(2) of the Wildlife and Countryside Act 1981 modifying the Definitive Map and Statement for the County of Warwick by Upgrading -

> In whole / in part \* the route No. 1878 1878b (as shown on the Definitive Map) from a Public Footpath / Bridleway\*

to a Public bridleway / Byway open to all traffic\* \*delete as appropriate

Please describe the route carefully and explain exactly where the route starts (from a point on a road or path), the line it follows and exactly where it finishes. Colour the line of the route on a 1: 2500 scale Ordnance Survey Map and mark the position of any obstructions, fences, stiles or gates. Also note the width and surface type of the route at several points if it varies. If possible give an Ordnance Survey 8 figure grid reference for the start and finish of the route.

Map SP47 Grid References:

Start 4040 - 7725 Finish 4235 - 7850

Description: FROM THE A428 THERE IS A 9 METRE WIDE HARD SURFACE TO HOUSES IT CONTINUES AS A 4505 NETRY WIND HARD PARTIED TAKE THREBEN WOODS ON BITCH STOR, THERE IS HORRED SOME HILLAND MILL ALONG THE TRHEE. IT THEM CONTINUES BETWEEN TREES FOR A 3 METICE WIPE GOOD HARD PACKED SURFACE TO JOHN RIBBEONE I MILE FROM THE 1428 FT THEN NAMEROWS TO 2 MERCIES HORMAN BETWEEN THE TREES. MITTER SOME 1.5 MILES THE SORFICE TURNS TO 17 HITED PIRKED STONEY SORFICE ON TO THE E2072 AND D2072 TOTAL KLN 8TH SOME 2 MILES

SHE ENCLOSED PHOTOGRAPHS TAKED MORE DETHINED DESCRIPTIONS

Signed:

Date:

Claim No. (6) Please see other side

#### Making your Application

Note on this application form all the documents you are using as evidence, attach copies if possible and any photographs.

Please ask anyone who wishes to give evidence that they have used the route, to fill in a "Witness Statement" Form G. Collect the completed forms and return them with your application.

Before returning your application form you must send to each owner / occupier / tenant of the land crossed by your claim:

A Notice of Application for Modification Order - Form A

# Return your completed application form to the County Council with.......

- A certificate of Notice of Application for Modification Order Form B, listing the owners / occupiers to whom you sent a copy of Form A
- Evidence documents, plans, photographs, witness statement forms (form G)

## Send your application to -

Warwickshire County Council, Countryside Recreation, Unit 11, Montague Road, Warwick, CV34 5LW. Telephone: (01926) 413421 or 413415

### Evidence in support of your claim -

	Documents (number of pages attached)  Please attach a copy of any documents or maps you are using as evidence. Include the document reference number and title and give the full name and address of the Library, Record Office, University or person in possession of the original document.
	Photographs (number attached) These should be securely mounted on card, stout paper or in plastic wallets, each should be clearly numbered and labelled with the date and place it was taken and if possible please show the location of the photograph on a plan.
	Witness Statement Forms (G) (number attached) Please number each form and make a list with the name, address and number of each person who has completed a "witness statement"(G) in support of your application, on this form (C).
	Briefly, why do you believe this route is a public right of way?
a,	THE ROAD IS SHOWN ON A NUMBER OF OLD MAPS HELD IN
	THE COUNTY RECORDS OFFICE REF: MAI800-1849
b,	THE ROAD IS REFERED TO AND SET OUT IN INCLOSURE AWARDS
ζ	RUBBY RURHL DISTRICT COUNCIL MINUTES.
	MAPS IN MY POSSESSION
,	

<sup>\*</sup>You may find it helpful to keep a copy of all the information you send to the County Council.

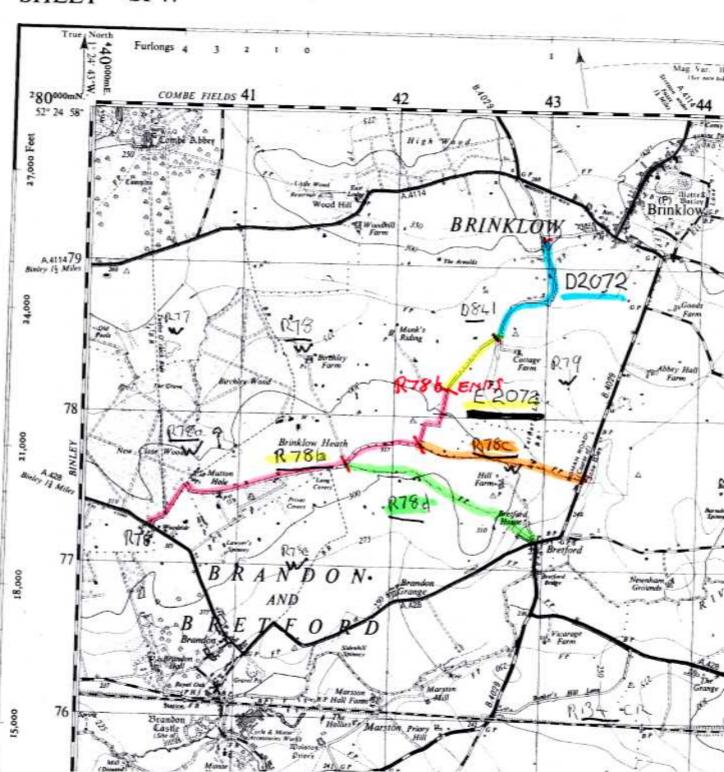
# List your evidence and references

a MAPS IN THE COUNTY RECORDS OFFICE	REF: MA 1800-184
YATE'S 1787/8/4 SMITH'S 1804 CARY	s 1806.
PIECT'S MAY. GREENWOUD'S 1822	
FIRST EDITION 0/5 1"TO/MILL: 183	4
FIRST EDITION 0/5 6 TE MILE 1881	<b>5</b> .
MAP OF THE PARISH OF BRINKLOW 18.	38. Z262a2b.
6 BRINKLOW INCLOSURE AWARD, 174	t2. Refs
QS.2893/12. CR2893/8. CR2893/9	
REFEREN TO AS ITEMS AT THE EMP	OF THE DOCUMENT
b. THE PUBLIC ROAD FROM NEWCOMBE	LAME.
62 THE ANCIENT ROAD FROM CON LANE!	MTG MONA RIDING.
60' WIDE,	3-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1
bs. 114E PUBLIC ROAD FROM BRETFORD LIAM	NE PEAD.
VIA MONT RIDING TOTHE RUGBY ROL	10 AND ON (R78a)
TO COUENTRY VIA GREAT HEATH TO	GREEN LAND 60 WIDE.
S RUBBY RURAL DISTRICT COUNCIL MINUT	ES
CR.1523/5 1844-1848 CR.1523/6 1848-1	901. CR. 1523/7
1902-1905 CR1523/101911-1914 CR152	3/12,1917-1920,
CR1523/13, 1920-1423. 17LL RELEAT	UTIHE ROAD
(5) ENCRUPCHMENT. (6) THREHT UFLEGH	
(7) HEATH ROAD WAS AWARDED HIRHWAY	
ON THE STHIE OF BRINKLOW HEATH &	2d
& COPIES OF MIZPS IN MY POSSIESSION	
GREENWOODS 1822 OSITULMINE 1834	0/5 RUBBY 1VC73
1"TO MILE 1920 CORNISH BROTHER 1	
0/5 1.25,000 1951.	

List your witnesses			
MR R J. CARVILL			
75 SHILTUN LITHE			
COVENTRY CV2 2HB-			
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please add a seperate sheet if you need more space

SHEET SP47



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