

Wildlife & Countryside Act 1981 Definitive Map of Public Rights of Way for Warwickshire

form

Planning Transport & Economic Strategy, PO Box 43, Shire Half, Warwick, CV34 4SX

**Application for Modification Order** to UPGRADE a Route on the Map

Applicant's Full name MR. KENNETH STEPHEY Address 60 BISHOPTON LANGE

STRATFORD UPON AVON

Postcode CV 37. 95W.

Daytime Tel: 01789 266037 Occupation RETIMEN CIVIL SERVIMIT.

Date of Birth

I hereby apply for an Order under Section 53(2) of the Wildlife and Countryside Act 1981 modifying the Definitive Map and Statement for the County of Warwick by Upgrading -

> In whole / in part \* the route No.  $\mathbb{R}.73$ ....... (as shown on the Definitive Map) SP485W/ from a Public Footpath / Bridleway\*

to a Public bridleway. / Byway open to all traffic\* \*delete as appropriate

Please describe the route carefully and explain exactly where the route starts (from a point on a road or path), the line it follows and exactly where it finishes. Colour the line of the route on a 1: 2500 scale Ordnance Survey Map and mark the position of any obstructions, fences, stiles or gates. Also note the width and surface type of the route at several points if it varies. If possible give an Ordnance Survey 8 figure grid reference for the start and finish of the route.

NORTH END. SOUTH END. Grid References: Start. 43018-83680 Finish 42658-82902 Description:

DESCRIPTION FROM NORTH END OFF THE C 26. COUNTY ROAD,

DISTANCE, FROM THE C26 THROUGH DOUBLE GATES ONTO A WIDE HEDGED TRACK.

- HEDGED TRACK ENDS, CONTINUES ACROSS THE **⊙**∙3. CORNER OF A PLOUGHED FIELD.
- 0.4. THEN BACK ONTO WIDE HEDGED LANE HEROINE SOUTH
- END OF WIDE LANE PATH CONTINUES ONTO 2 METRE WIDE PATH FENCED ON ONE SIDE FOLLOW FOR 100 METRES TO POINT WHRE IT JOINS RT3a AT MOBBS WOOD.

ර.අ Signed: Date:

27-4-05

Claim No.

Office use only

Please see other side

## Making your Application

Note on this application form all the documents you are using as evidence, attach copies if possible and any photographs.

Please ask anyone who wishes to give evidence that they have used the route, to fill in a "Witness Statement" Form G. Collect the completed forms and return them with your application.

Before returning your application form you must send to each owner / occupier / tenant of the land crossed by your claim:

A Notice of Application for Modification Order - Form A

Return your completed application form to the County Council with......

- A certificate of Notice of Application for Modification Order Form B, listing the owners / occupiers to whom you sent a copy of Form A
- Evidence documents, plans, photographs, witness statement forms (form G)

Send your application to -

Warwickshire County Council, Countryside Recreation, Unit 11, Montague Road, Warwick, CV34 5LW. Telephone: (01926) 413421 or 413415

| Evidence in support of your claim -   |
|---|
| Documents (number of pages attached)  Please attach a copy of any documents or maps you are using as evidence. Include the document reference number and title and give the full name and address of the Library, Record Office, University or person in possession of the original document. |
| Photographs (number attached) These should be securely mounted on card, stout paper or in plastic wallets, each should be clearly numbered and labelled with the date and place it was taken and if possible please show the location of the photograph on a plan.                            |
| Witness Statement Forms (G) (number attached) Please number each form and make a list with the name, address and number of each person who has completed a "witness statement"(G) in support of your application, on this form (C).   |
| Briefly, why do you believe this route is a public right of way?  |
| R73 IS SHOWN ON OLD MAPS BOTH IN THE COUNTY RECORDS   |
| OFFICE HAD IN MY POSSESSION COPIES ENCLOSED.  |
| ALSO ON FSTATE SURVEYS  |
| AND ON TITISE APPORTIONNENTS.   |
|   |

<sup>\*</sup>You may find it helpful to keep a copy of all the information you send to the County Council.

TO MOBBS WOOD TO JOIN R739 AND ONTO THE

B4029.

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