



Wildlife & Countryside Act 1981  
 Definitive Map of Public Rights of Way for  
 Warwickshire

form

**D**

Planning Transport & Economic  
 Strategy, PO Box 43, Shire Hall,  
 Warwick, CV34 4SX

**Application for Modification Order  
 to UPGRADE a Route on the Map**

**Applicant's** Full name MR. K. STEPNEY  
 Address 60 BISHOPTON LANE  
STRATFORD UPON AVON  
 Town WARWICKSHIRE Postcode CV37 9JW  
 Daytime Tel: 01789 266037  
 Occupation RETIRED CIVIL SERVANT Date of Birth [REDACTED]

I hereby apply for an Order under Section 53(2) of the Wildlife and Countryside Act 1981  
 modifying the Definitive Map and Statement for the County of Warwick by **Upgrading -**

In whole / ~~in part~~\* the route No...R209..... (as shown on the Definitive Map)  
 from a ~~Public Footpath~~ / Bridleway\*  
 to a ~~Public bridleway~~ / Byway open to all traffic\* \*delete as appropriate

Please describe the route carefully and explain exactly where the route starts (from a point  
 on a road or path), the line it follows and exactly where it finishes. Colour the line of the  
 route on a 1: 2500 scale Ordnance Survey Map and mark the position of any obstructions,  
 fences, stiles or gates. Also note the width and surface type of the route at several points  
 if it varies. If possible give an Ordnance Survey 8 figure grid reference for the start and  
 finish of the route.

**Grid References:**

East End GPS Grid Ref. SP 41329 70065  
 West End GPS Grid Ref. SP 40501 69730

Distance (KM)	Description from East End off E2251
0	From E2251 on to muddy/stone single track following hedge line with is 15 - 20 meters on left.
0.2	Continue onto grass/muddy track still following hedge line.
0.4	Farm gate into next field, straight ahead west, keeping hedge of left.
0.6	Farm gate turning right onto hard packed earth lane, follow out onto A423.
1.0	End.

Signed: [REDACTED]  
 Date: 1-9-04

Claim No. RU45(34) Office use only  
 Please see other side

## Making your Application

Note on this application form all the documents you are using as evidence, attach copies if possible and any photographs.

Please ask anyone who wishes to give evidence that they have used the route, to fill in a "Witness Statement" Form G. Collect the completed forms and return them with your application.

**Before returning your application form you must send to each owner / occupier / tenant of the land crossed by your claim:**

- ◆ A Notice of Application for Modification Order - **Form A**

**Return your completed application form to the County Council with.....**

- ◆ A certificate of Notice of Application for Modification Order - **Form B**, listing the owners / occupiers to whom you sent a copy of Form A
- ◆ Evidence - documents, plans, photographs, witness statement forms (form G)

\*You may find it helpful to keep a copy of all the information you send to the County Council.

**Send your application to -**

Warwickshire County Council, Countryside Recreation, Unit 11, Montague Road, Warwick, CV34 5LW. Telephone: (01926) 413421 or 413415

**Evidence in support of your claim -**

**Documents** 7 (number of pages attached)

Please attach a copy of any documents or maps you are using as evidence. Include the document reference number and title and give the full name and address of the Library, Record Office, University or person in possession of the original document.

**Photographs** \_\_\_\_\_ (number attached)

These should be securely mounted on card, stout paper or in plastic wallets, each should be clearly numbered and labelled with the date and place it was taken and if possible please show the location of the photograph on a plan.

**Witness Statement Forms (G)** \_\_\_\_\_ (number attached)

Please number each form and make a list with the name, address and number of each person who has completed a "witness statement"(G) in support of your application, on *this* form (C).

**Briefly, why do you believe this route is a public right of way ?**

a. THE ROAD APPEARS ON A NUMBER OF OLD MAPS BOTH IN THE  
COUNTY RECORDS OFFICE AND IN MY POSSESSION.

b. THE ROAD IS REFERED TO IN A RAILWAY PROSPECTUS

c. RUBBY RURAL DISTRICT COUNCIL MINUTES.

List your evidence and references

a. MAPS COUNTY COUNCIL RECORDS OFFICE REF: MA1800-1849.  
YATES MAP 1787/8/9. SMITHS 1804. CARY'S 1806.  
LAURIE'S & WHITTLE'S MAP 1818. THOMAS DIX MAP 1820.  
GREENWOOD'S MAP 1822. FIRST EDITION O/S 1834.  
FIRST EDITION 6" MAP O/S 1886.

b NORTH & SOUTH JUNCTION RAILWAY PLAN NOV 1836 REF: QS 111/99.  
MARKED ON PLAN ROAD FROM FRANKTON TO MARTON.

c RUGBY RURAL DISTRICT COUNCIL MINUTES.

1. REFERENCE TO MAINTAIN THE ROAD. CR 1523/5. 1894-1898.

2. THE ROAD TO BE INSPECTED. THE ROAD TO BE REPAIRED.

AND GRAVEL USED

CR 1523/7 1902-1905.

3. THAT THE ROAD BE TREATED AS IN FORMER YEARS.

STONES TO BE PROVIDED.

CR 1523/9 1909-1916.

4. CALLS FOR THE ROAD TO BE REPAIRED AS IT

IS IN POOR CONDITION AND GETS OUT OF ORDER.

CR 1523/15 1926-1930.

d COPIES OF MAPS IN MY POSSESSION.

1. GREENWOOD'S 1822.

O/S 1:25000 SP46-SP47. 1961

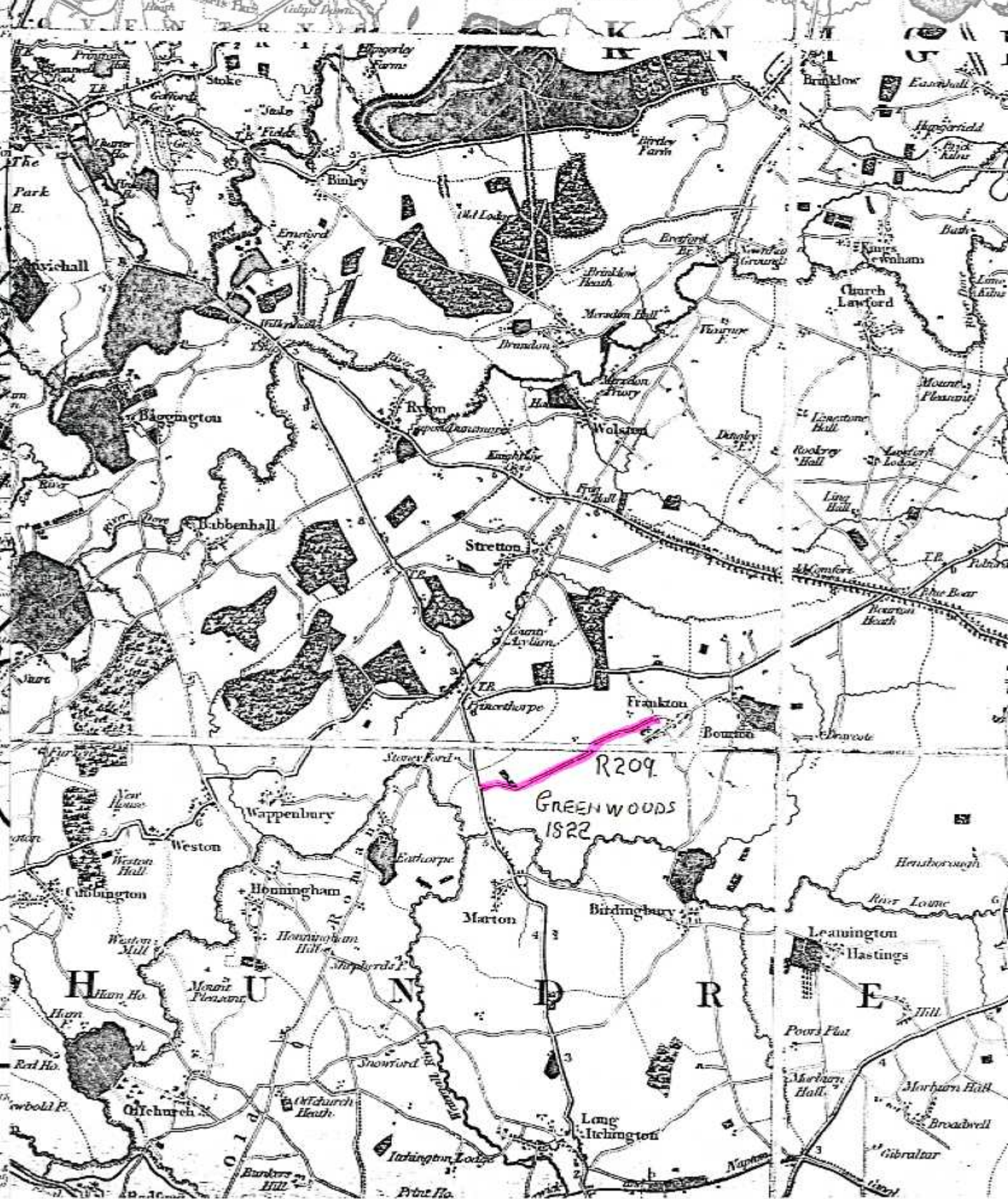
O/S 1" TO 1 MILE RUGBY NO73 1920

CORNISH BROTHERS LTD PUBLISHERS TO THE UNIVERSITY.

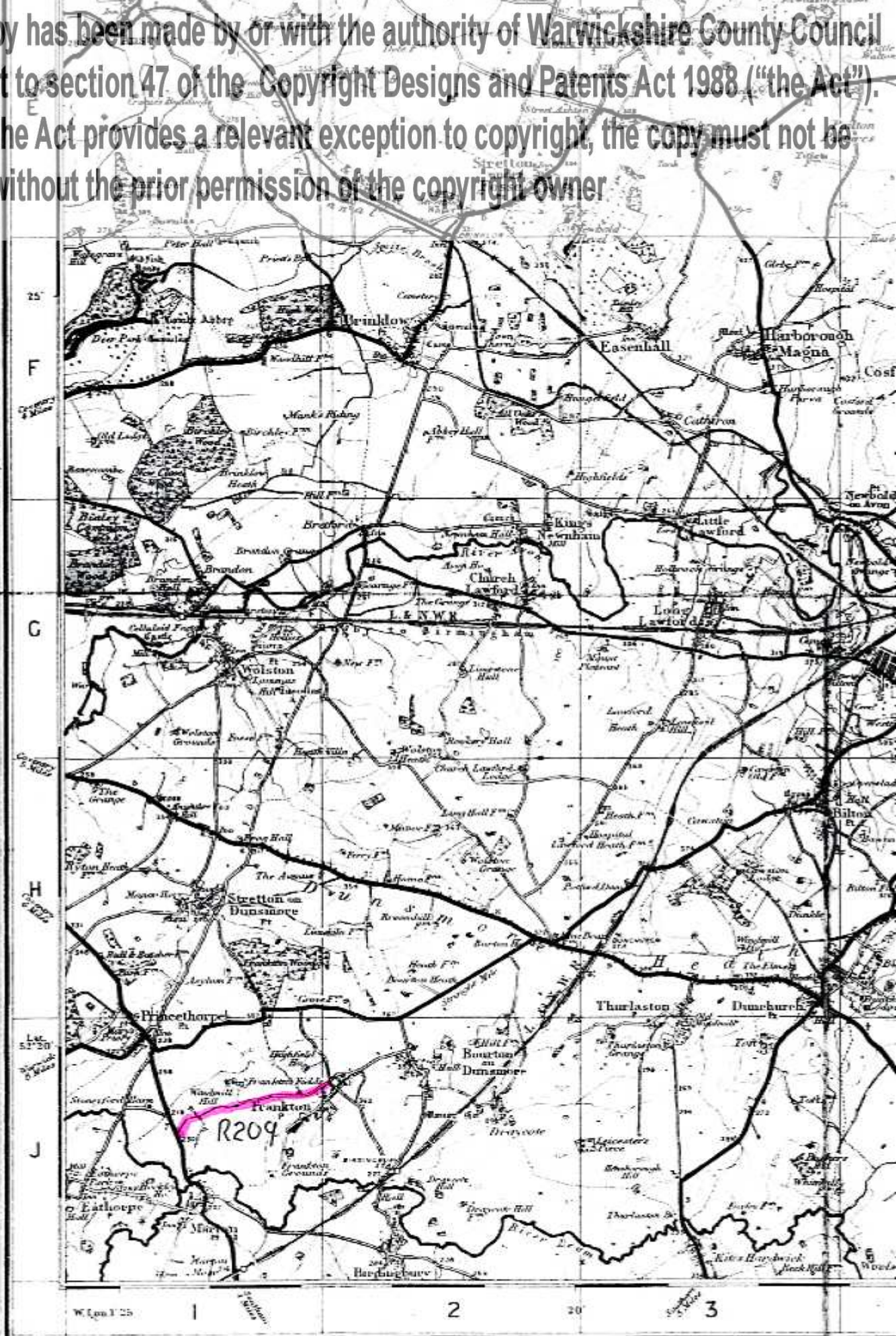
1930'S.

O/S 1834.

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o/s  
1" TO 1 MILE  
RUGBY  
No 73.  
1920.

<p><b>Main Routes</b> between towns</p> <p><b>Other Roads</b></p> <p>Roads under 14' wide</p> <p><b>Minor Roads</b></p> <p>Bridle &amp; Footpaths</p> <p>(Private Roads are unenclosed Footpaths Roads are shown by dotted lines)</p> <p>Slopes steeper than 1:1</p>	<p>Double Line</p> <p>Single Line</p> <p>Mineral Lines and Tramways</p> <p>Wood</p> <p>Orchard</p>	<p>Double Line</p> <p>Single Line</p> <p>Mineral Lines and Tramways</p> <p>Wood</p> <p>Orchard</p> <p>Canal</p> <p>River</p> <p>Farm</p> <p>For See Paragraphs 11 &amp; 12</p>	<p>Church</p> <p>Windmill</p> <p>Leigh Tower</p> <p>Parks</p> <p>Orchards</p> <p>Grass</p>
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