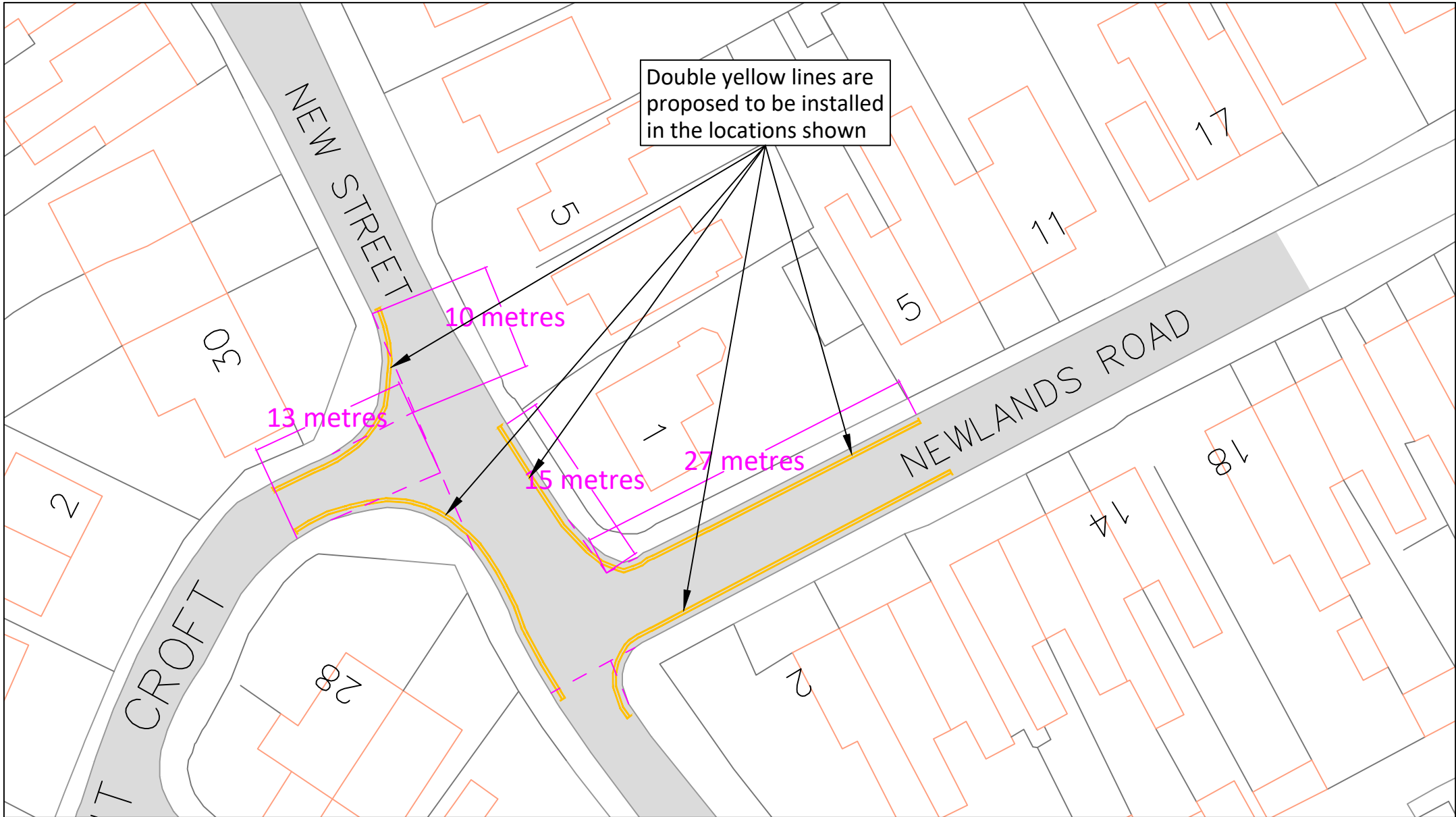
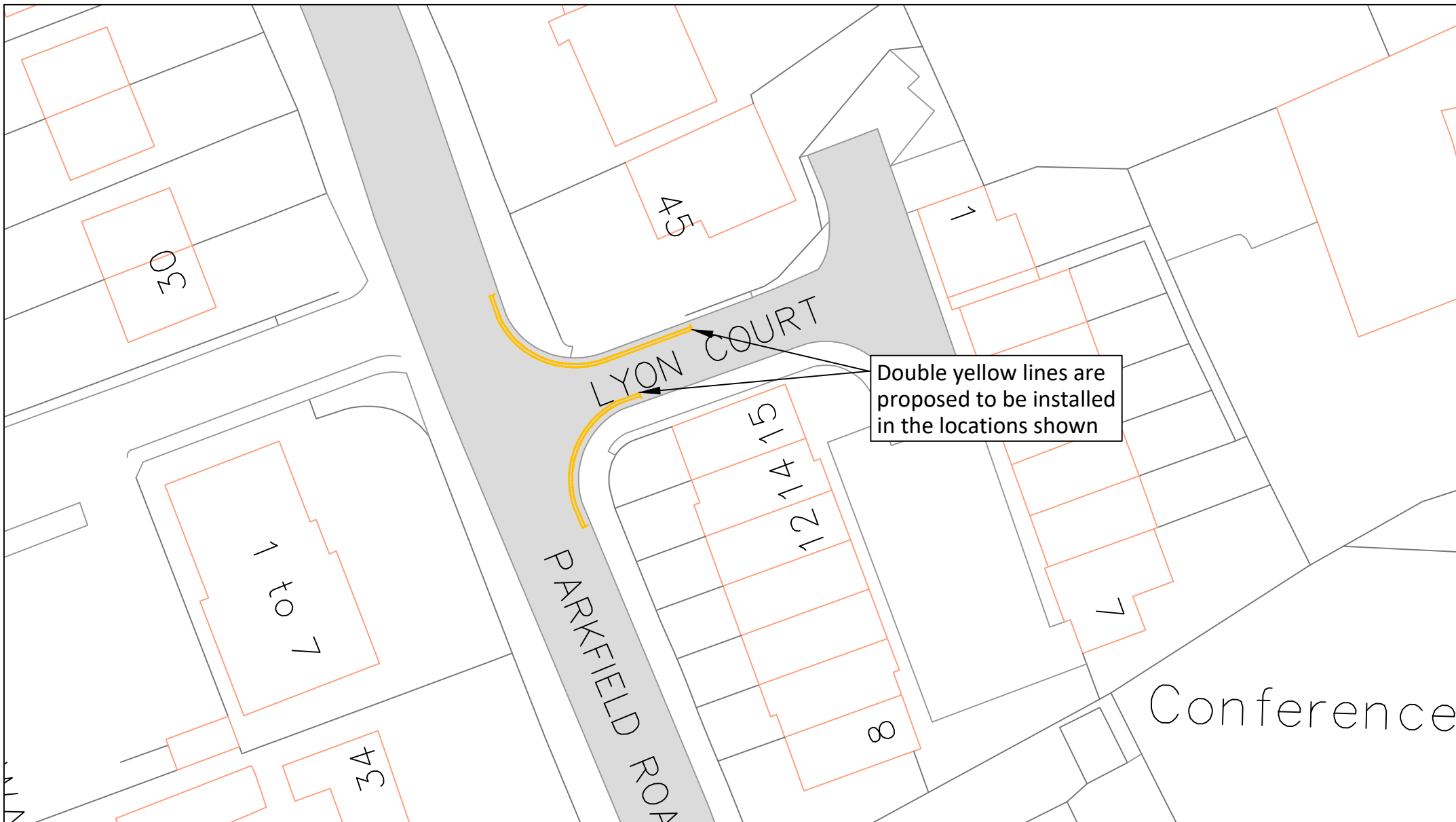




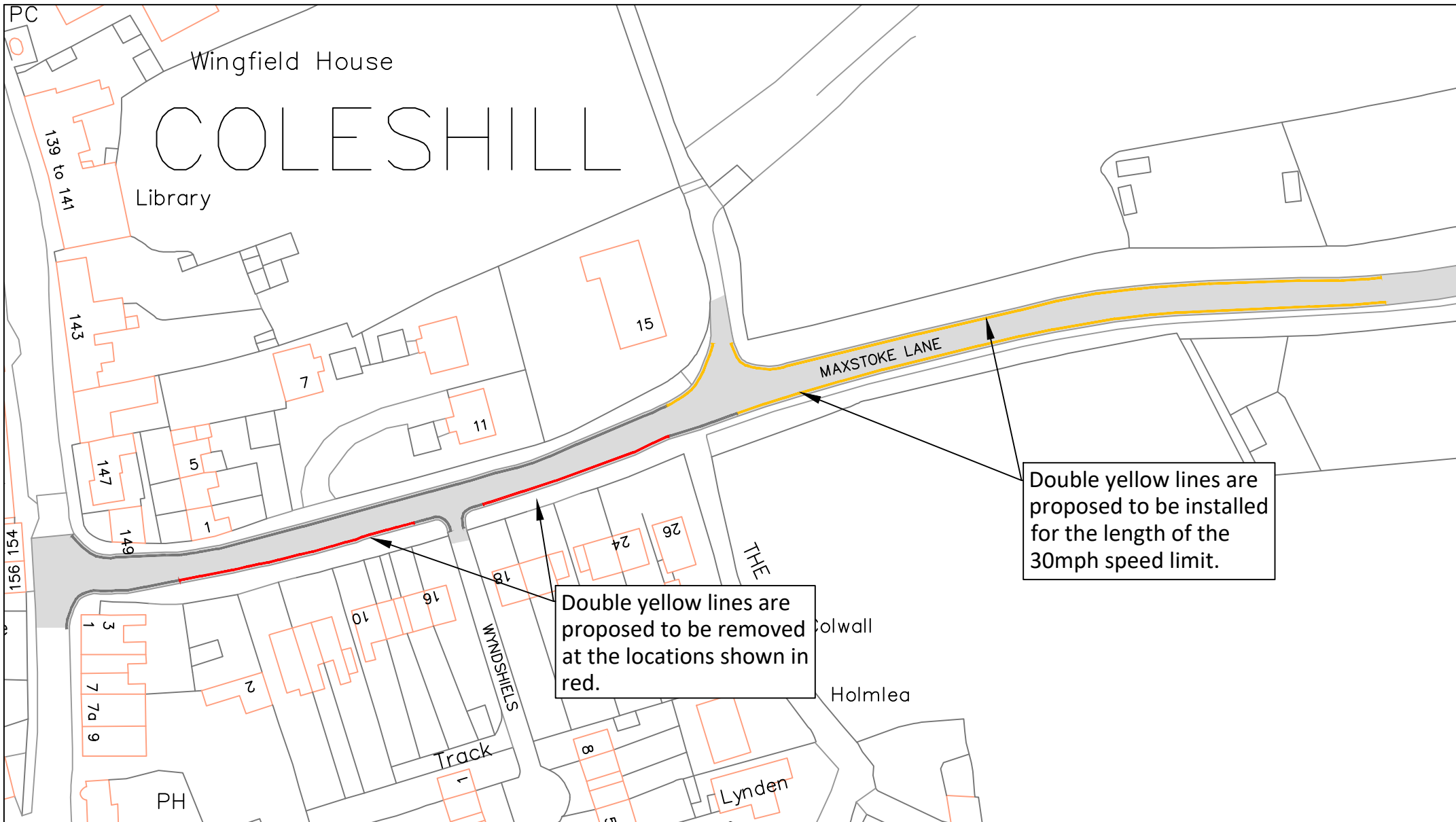
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|                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                            | -   | --/--/--- | -  | -   | -         |                                                                                                                       |                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                            | -   | --/--/--- | -  | -   | -         |                                                                                                                       |                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                            | -   | --/--/--- | -  | -   | -         | Project title<br><b>North Warwickshire CPE Consultations</b>                                                          | Drawing number<br><b>PTRO23-030-01</b>                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                            | -   | --/--/--- | -  | -   | -         |                                                                                                                       |                                                                                                                  |



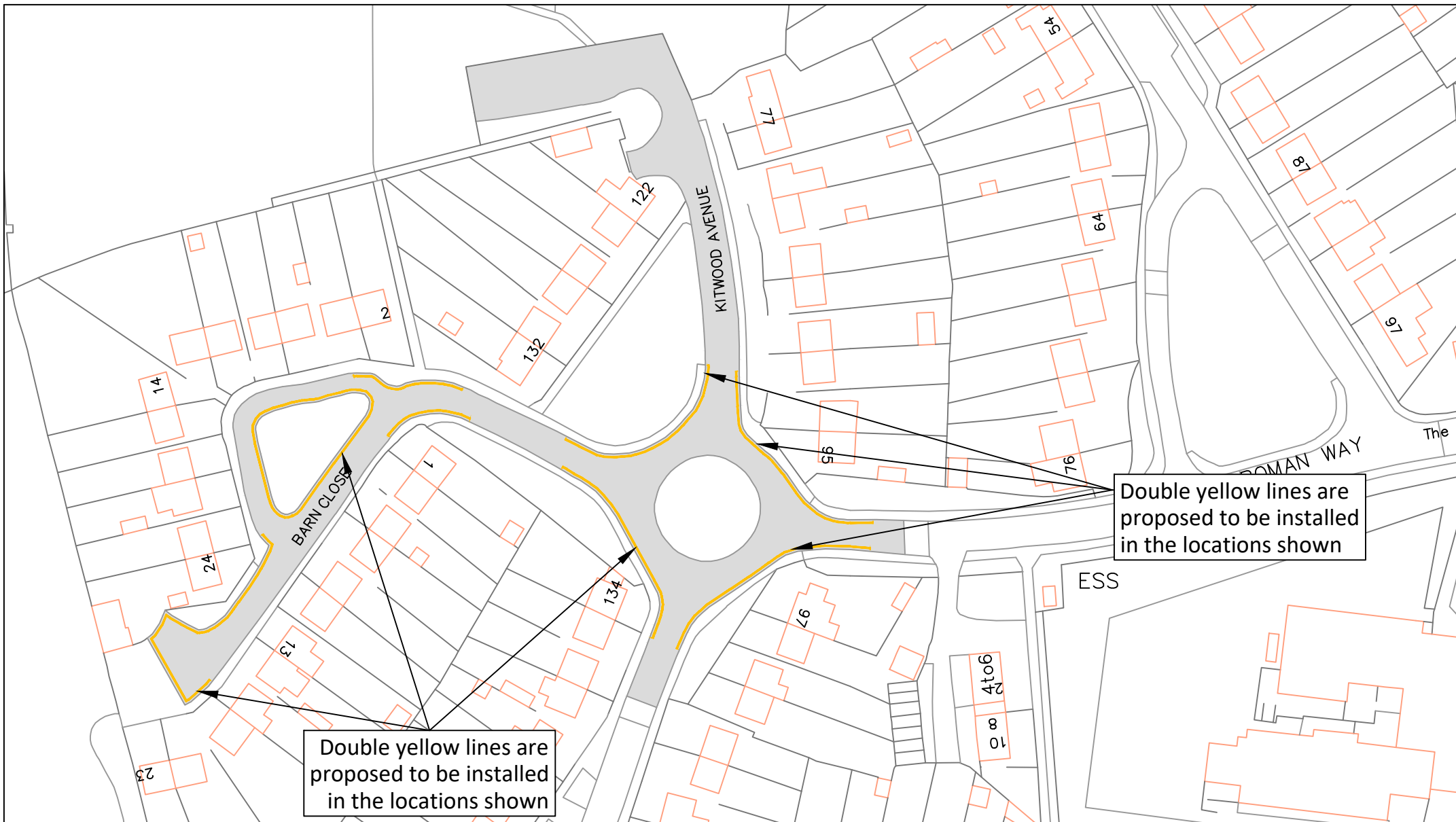
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|  <p><b>County Highways Minor Works</b><br/>Warwickshire County Council<br/>Shire Hall<br/>Warwick<br/>CV34 4RL<br/>Tel: 01926 410410</p> <p><a href="http://www.warwickshire.gov.uk">www.warwickshire.gov.uk</a><br/><a href="mailto:chminorworks@warwickshire.gov.uk">chminorworks@warwickshire.gov.uk</a></p> | <p>NOTES</p> <p>Based on Ordnance Survey mapping with the permission of the Controller of HMSO<br/>© Crown Copyright and database right 2011. Ordnance Survey 100019520.<br/>All rights reserved.<br/>Unauthorised reproduction infringes copyright and may lead to prosecution or civil proceedings.<br/>Warwickshire County Council.</p> | REV | DATE      | BY | CHK | AMENDMENT | Drawing title                               |  | Drawn by             | Checked by             |
|                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                            | -   | --/--/--- | -  | -   | -         | <b>Proposed Double Yellow Lines</b>         |  | <b>BD</b>            | <b>PT</b>              |
|                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                            | -   | --/--/--- | -  | -   | -         | <b>Lyon Court and Parkfield Road</b>        |  | Date                 | <b>12 January 2024</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                            | -   | --/--/--- | -  | -   | -         | <b>Coleshill</b>                            |  | Scale                | <b>NTS @ A4_L</b>      |
|                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                            | -   | --/--/--- | -  | -   | -         | Project title                               |  | Drawing number       |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                            | -   | --/--/--- | -  | -   | -         | <b>North Warwickshire CPE Consultations</b> |  | <b>PTRO23-030-02</b> |                        |



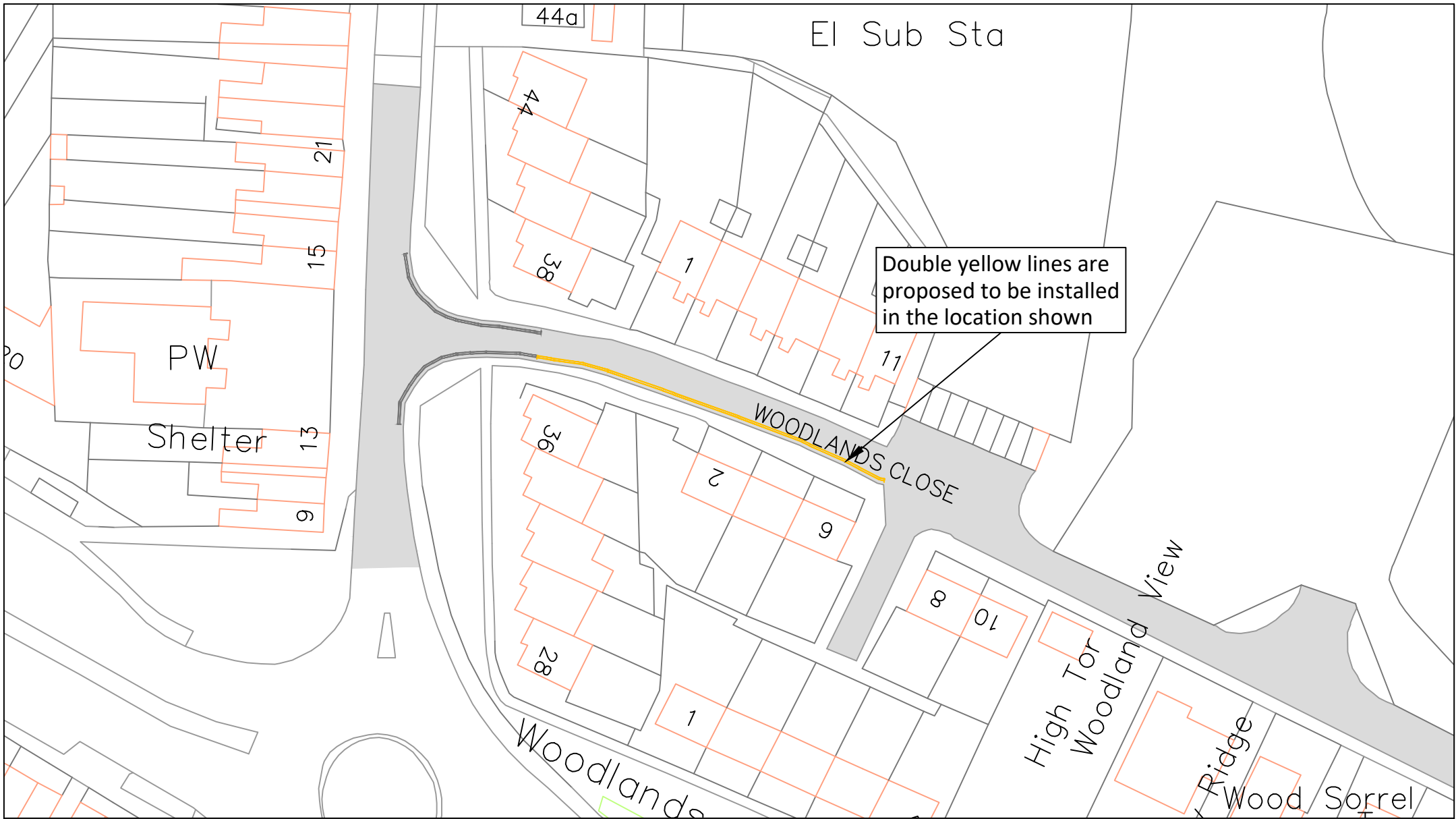
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|  <p><b>County Highways Minor Works</b><br/>Warwickshire County Council<br/>Shire Hall<br/>Warwick<br/>CV34 4RL<br/>Tel: 01926 410410</p> <p><a href="http://www.warwickshire.gov.uk">www.warwickshire.gov.uk</a><br/><a href="mailto:chminorworks@warwickshire.gov.uk">chminorworks@warwickshire.gov.uk</a></p> | <p>NOTES</p> <p>Based on Ordnance Survey mapping with the permission of the Controller of HMSO<br/>© Crown Copyright and database right 2011. Ordnance Survey 100019520.<br/>All rights reserved.<br/>Unauthorised reproduction infringes copyright and may lead to prosecution or civil proceedings.<br/>Warwickshire County Council.</p> |  |  |  |  | REV | DATE      | BY | CHK | AMENDMENT | <p>Drawing title</p> <p><b>Proposed Double Yellow Lines</b></p> <p><b>Maxstoke Lane</b><br/><b>Coleshill</b></p> |  | Drawn by       | Checked by             |
|                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                            |  |  |  |  | -   | --/--/--- | -  | -   | -         |                                                                                                                  |  | <b>BD</b>      | <b>PT</b>              |
|                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                            |  |  |  |  | -   | --/--/--- | -  | -   | -         |                                                                                                                  |  | Date           | <b>12 January 2024</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                            |  |  |  |  | -   | --/--/--- | -  | -   | -         | <p>Project title</p> <p><b>North Warwickshire CPE Consultations</b></p>                                          |  | Scale          | <b>NTS @ A4_L</b>      |
|                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                            |  |  |  |  | -   | --/--/--- | -  | -   | -         |                                                                                                                  |  | Drawing number | <b>PTRO23-030-03</b>   |



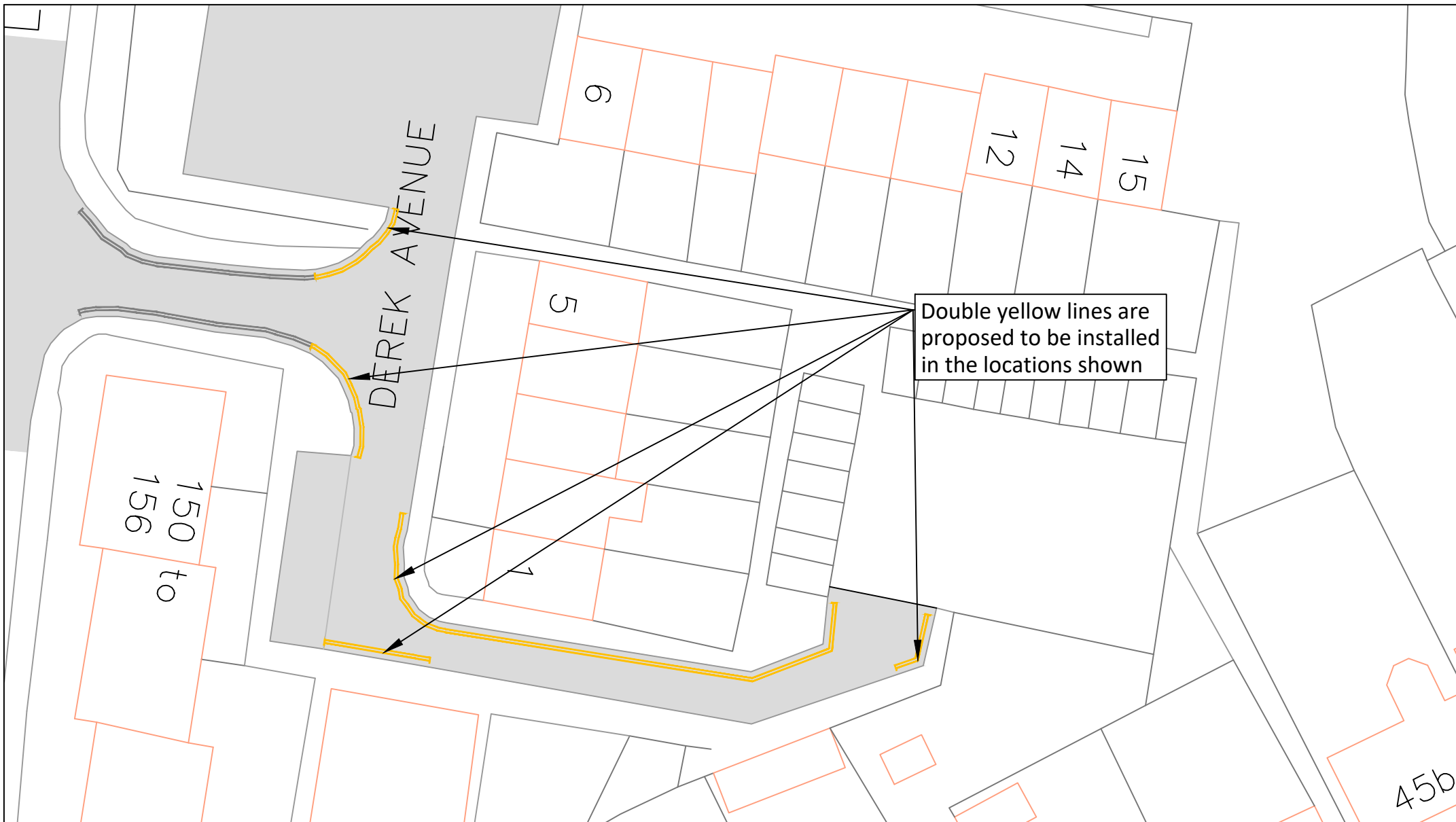
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|  <p><b>County Highways Minor Works</b><br/>Warwickshire County Council<br/>Shire Hall<br/>Warwick<br/>CV34 4RL<br/>Tel: 01926 410410</p> <p><a href="http://www.warwickshire.gov.uk">www.warwickshire.gov.uk</a><br/><a href="mailto:chminorworks@warwickshire.gov.uk">chminorworks@warwickshire.gov.uk</a></p> | <b>NOTES</b><br><br>Based on Ordnance Survey mapping with the permission of the Controller of HMSO<br>© Crown Copyright and database right 2011. Ordnance Survey 100019520.<br>All rights reserved.<br>Unauthorised reproduction infringes copyright and may lead to prosecution or civil proceedings.<br>Warwickshire County Council. | <b>REV</b> | <b>DATE</b> | <b>BY</b> | <b>CHK</b> | <b>AMENDMENT</b> | <b>Drawing title</b>                        | <b>Drawn by</b><br><b>BD</b> | <b>Checked by</b><br><b>PT</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                        | -          | --/--/---   | -         | -          | -                | <b>Proposed Double Yellow Lines</b>         | Date                         | <b>12 January 2024</b>         |
|                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                        | -          | --/--/---   | -         | -          | -                | <b>Barn Close and Kitwood Avenue Dordon</b> | Scale                        | <b>NTS @ A4_L</b>              |
|                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                        | -          | --/--/---   | -         | -          | -                | <b>Project title</b>                        | Drawing number               | <b>PTRO23-030-04</b>           |
|                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                        | -          | --/--/---   | -         | -          | -                | <b>North Warwickshire CPE Consultations</b> |                              |                                |



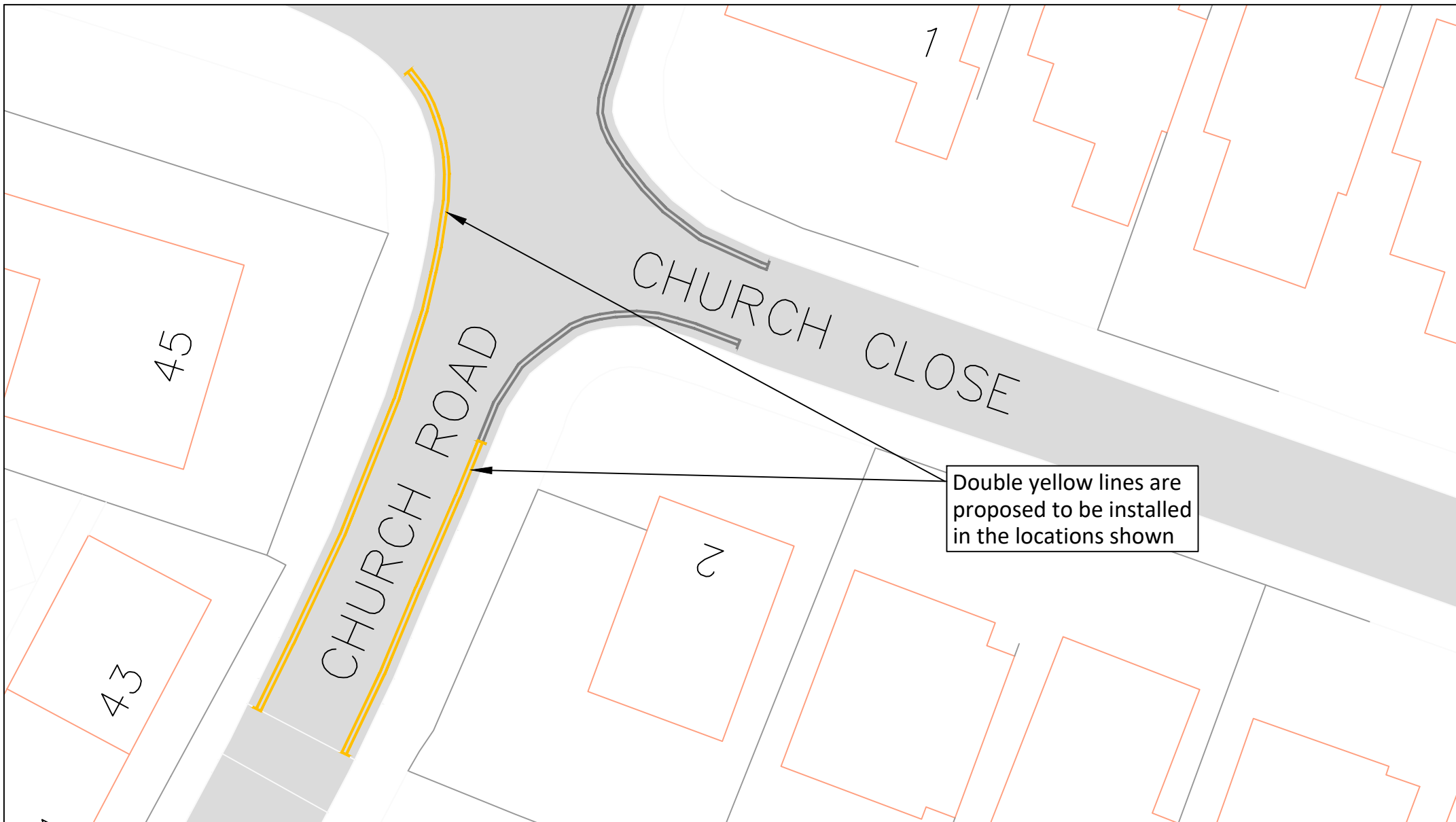
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       | -   | --/--/-- | -  | -   | -         | -             | <b>Proposed Double Yellow Lines</b>        | <b>BD</b>            | <b>PT</b>              |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       | -   | --/--/-- | -  | -   | -         | -             |                                            | Date                 | <b>12 January 2024</b> |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       | -   | --/--/-- | -  | -   | -         | -             | <b>Woodlands Close Dordon</b>              | Scale                | <b>NTS @ A4_L</b>      |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       | -   | --/--/-- | -  | -   | -         | -             |                                            | Project title        | Drawing number         |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |       | -   | --/--/-- | -  | -   | -         | -             | <b>North Warwickshire CPE Consutations</b> | <b>PTRO23-030-05</b> |                        |  |



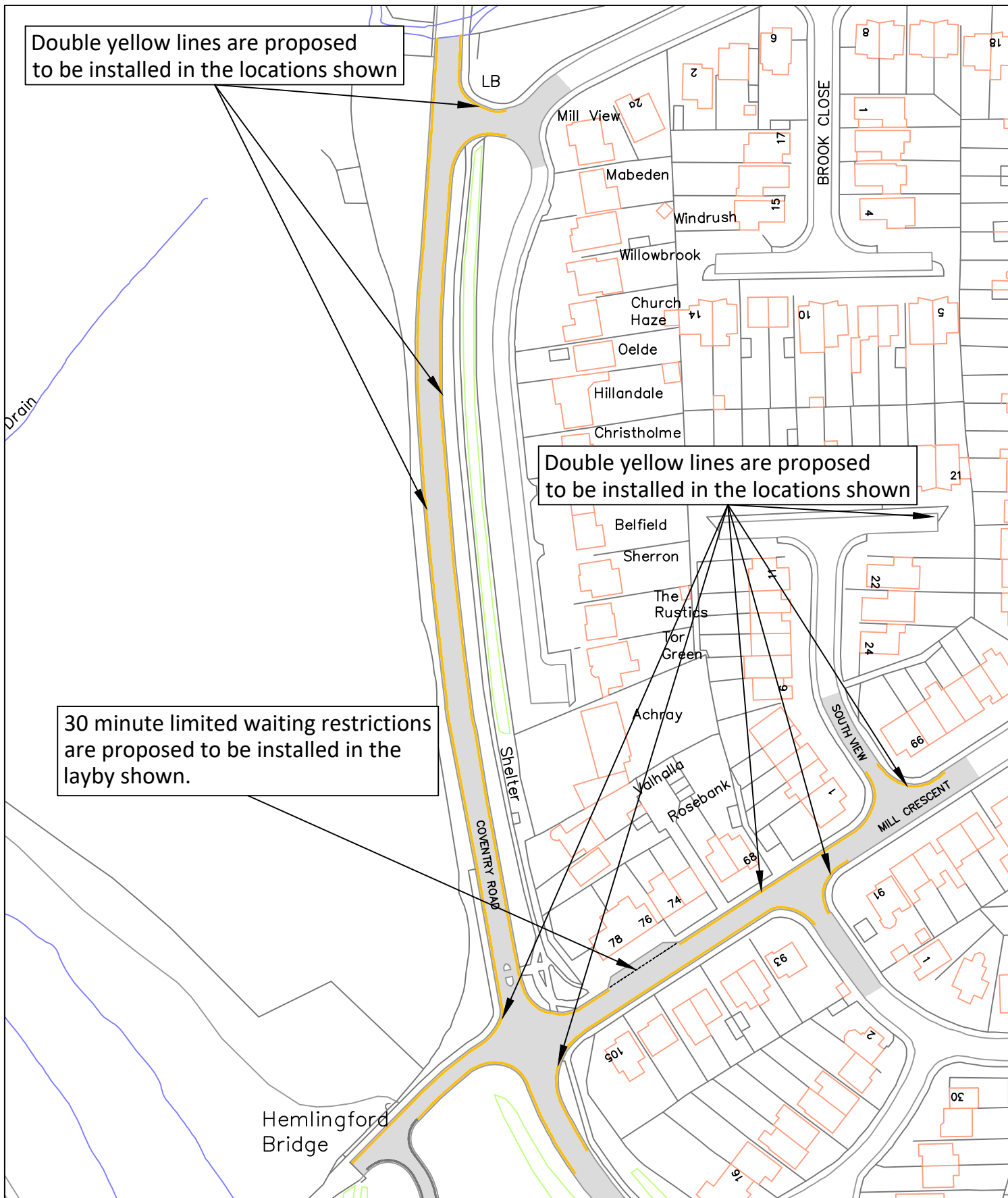
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|                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                            | -   | --/--/--- | -  | -   | -         | <b>Proposed Double Yellow Lines</b>         | Date<br><b>12 January 2024</b> |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                            | -   | --/--/--- | -  | -   | -         | <b>Derrek Avenue<br/>Dordon</b>             | Scale<br><b>NTS @ A4_L</b>     |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                            | -   | --/--/--- | -  | -   | -         | Project title                               | Drawing number                 |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                            | -   | --/--/--- | -  | -   | -         | <b>North Warwickshire CPE Consultations</b> | <b>PTRO23-030-06</b>           |                         |



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|                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                        | -   | --/--/--- | -  | -   | -         | <b>Proposed Double Yellow Lines</b>         | Date<br><b>12 January 2024</b> |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                        | -   | --/--/--- | -  | -   | -         | <b>Church Road<br/>Hartshill</b>            | Scale<br><b>NTS @ A4_L</b>     |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                        | -   | --/--/--- | -  | -   | -         | Project title                               | Drawing number                 |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                        | -   | --/--/--- | -  | -   | -         | <b>North Warwickshire CPE Consultations</b> | <b>PTRO23-030-07</b>           |                         |
|                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                        | -   | --/--/--- | -  | -   | -         |                                             |                                |                         |



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County Highways Minor Works  
Warwickshire County Council  
Shire Hall  
Warwick  
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[www.warwickshire.gov.uk](http://www.warwickshire.gov.uk)  
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Drawing title

**Proposed Double Yellow Lines  
and Limited Waiting Restrictions  
Coventry Road and Mill Crescent  
Kingsbury**

Project title

**North Warwickshire CPE Consultation**

Drawn by

**BD**

Checked by

**PT**

Date

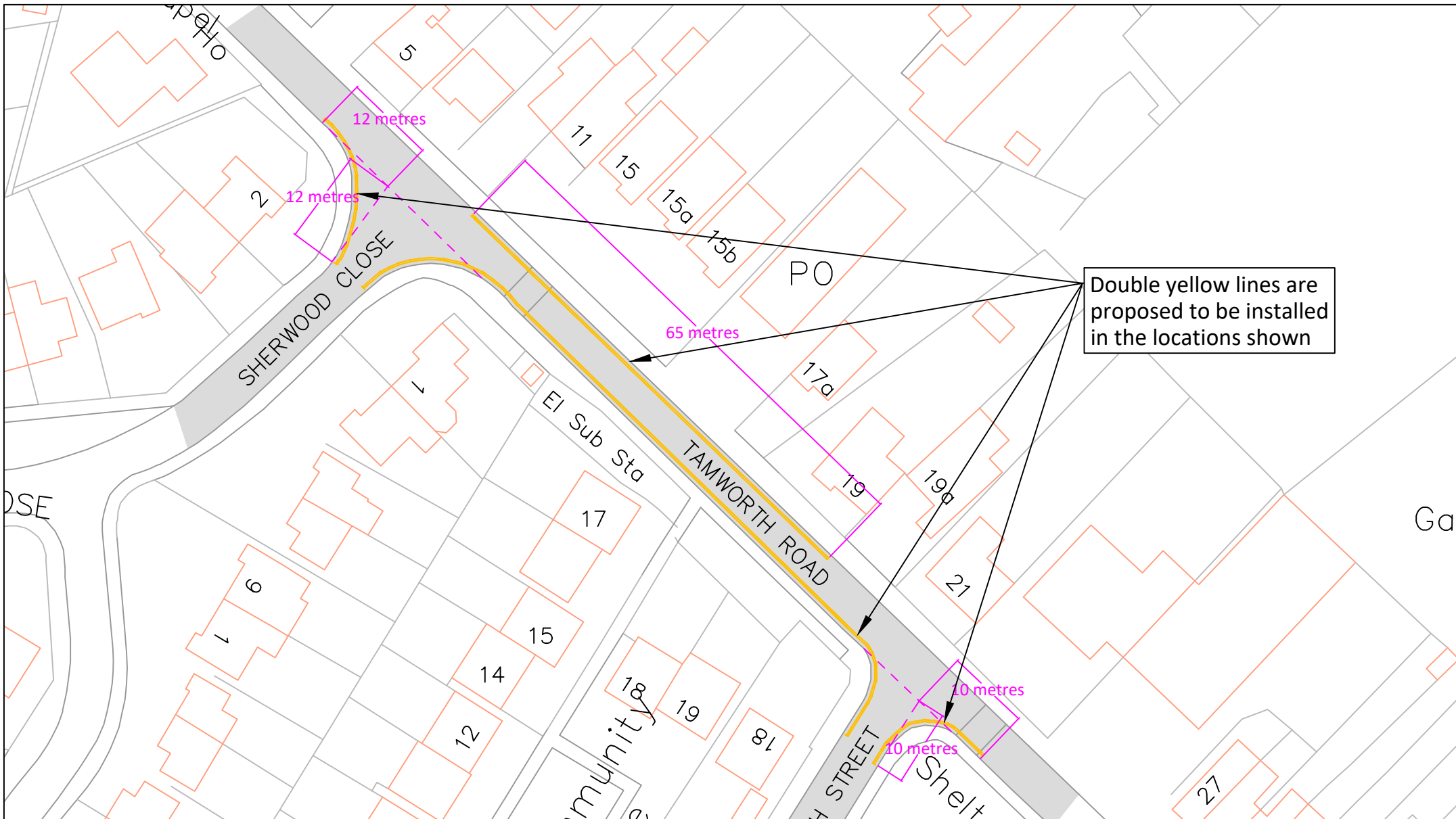
**12 January 2024**

Scale

**NTS @ A4P**

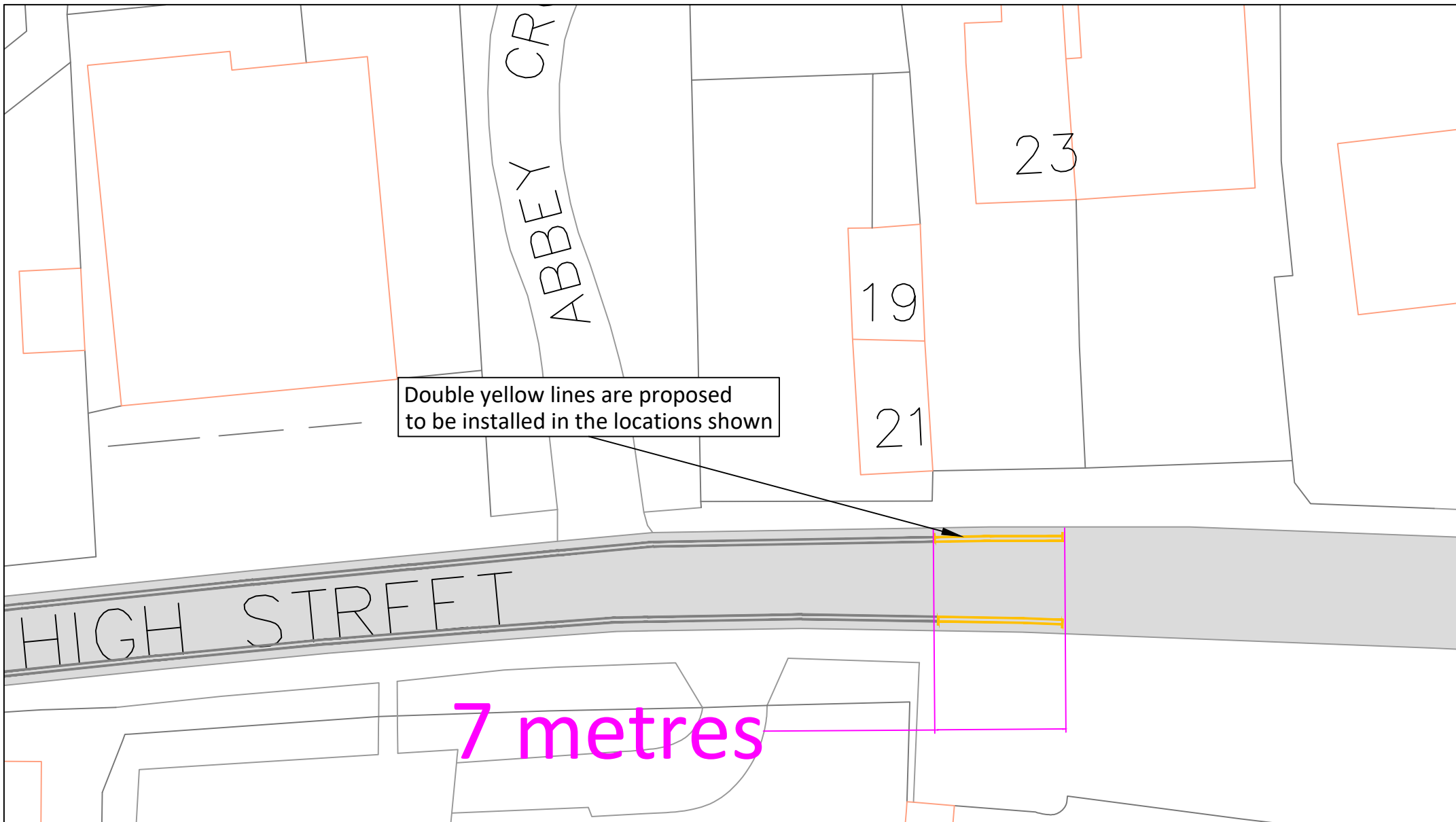
Drawing number

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|  <p><b>County Highways Minor Works</b><br/>Warwickshire County Council<br/>Shire Hall<br/>Warwick<br/>CV34 4RL<br/>Tel: 01926 410410</p> <p><a href="http://www.warwickshire.gov.uk">www.warwickshire.gov.uk</a><br/><a href="mailto:chminorworks@warwickshire.gov.uk">chminorworks@warwickshire.gov.uk</a></p> | <p>NOTES</p> <p>Based on Ordnance Survey mapping with the permission of the Controller of HMSO<br/>© Crown Copyright and database right 2011. Ordnance Survey 100019520.<br/>All rights reserved.<br/>Unauthorised reproduction infringes copyright and may lead to prosecution or civil proceedings.<br/>Warwickshire County Council.</p> | REV | DATE      | BY | CHK | AMENDMENT | <p>Drawing title</p> <p><b>Proposed Double Yellow Lines</b></p> <p><b>Tamworth Road</b><br/><b>Wood End</b></p> <p>Project title</p> <p><b>North Warwickshire CPE Consultation</b></p> | Drawn by       | Checked by             |
|                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                            | -   | --/--/--- | -  | -   | -         |                                                                                                                                                                                        | <b>BD</b>      | <b>PT</b>              |
|                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                            | -   | --/--/--- | -  | -   | -         |                                                                                                                                                                                        | Date           | <b>12 January 2024</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                            | -   | --/--/--- | -  | -   | -         |                                                                                                                                                                                        | Scale          | <b>NTS @ A4_L</b>      |
|                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                            | -   | --/--/--- | -  | -   | -         |                                                                                                                                                                                        | Drawing number | <b>PTRO23-030-09</b>   |



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|                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                            | -   | --/--/--- | -  | -   | -         | <b>Proposed Double Yellow Lines</b>         | <b>BD</b>            | <b>PT</b>              |
|                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                            | -   | --/--/--- | -  | -   | -         | <b>High Street</b>                          | Date                 | <b>12 January 2024</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                            | -   | --/--/--- | -  | -   | -         | <b>Polesworth</b>                           | Scale                | <b>NTS @ A4_L</b>      |
|                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                            | -   | --/--/--- | -  | -   | -         | Project title                               | Drawing number       |                        |
|                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                            | -   | --/--/--- | -  | -   | -         | <b>North Warwickshire CPE Consultations</b> | <b>PTRO23-030-10</b> |                        |